

# MINUTES

OF THE

TWENTY-SIXTH SESSION

OF THE

# HOLSTON CONFERENCE

OF THE

## METHODIST EPISCOPAL CHURCH,

HELD AT

GREENEVILLE, TENN., OCTOBER 8-17, 1890.

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THOMAS B. RUSSELL, A. M., Editor.

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KNOXVILLE, TENN.:  
S. B. NEWMAN & CO., STEAM BOOK AND JOB PRINTERS.  
1890.

## ORGANIZATION.

JOHN M. WALDEN, D. D., LL. D., Presiding Bishop.

THOMAS B. RUSSELL, Secretary.

L. H. WOODWORTH } Assistant Secretaries.  
G. W. COLEMAN, }

J. H. AMIS, Statistical Secretary.

M. A. RULE, } Assistant Statistical Secretaries.  
J. P. MORTON, }

G. W. COLEMAN, Conference Treasurer.

T. S. WALKER, } Assistant Treasurers.  
D. S. HODSDEN, }

## STANDING COMMITTEES.

*Education.*—L. E. Prentiss, A. C. Peters, J. H. Amis, A. B. Riker, T. R. West, J. F. Spence.

*Church Extension.*—T. B. Russell, H. B. Ogle, J. L. Neely, J. W. Mann, J. F. Perry.

*Temperance.*—T. H. Russell, T. H. Hodge, A. Y. Snively, J. D. Winchester, L. B. Caldwell.

*Missions.*—The Presiding Elders.

*Sunday-school Union and Tract.*—S. B. Scott, J. A. Nicholson, W. R. Byerly, J. P. Morton, R. S. Sampson.

*New York Book Concern Accounts.*—W. C. Graves.

*Auditing Committee.*—M. A. Rule, A. G. Cadle, R. C. Robertson, J. W. McGee, J. A. Baker.

*Post Offices.*—P. H. Reed, J. H. Jennings, W. E. Grose, J. C. Harmon, D. J. Nelson.

*Stewards.*—B. Crist, P. H. Henry, M. M. Murrell, J. M. Durham.

*Conference Relations.*—D. S. Hodsdon, T. S. Walker, A. C. Peters, J. N. Kendall, H. H. Burk.

*Memoirs*.—W. C. Graves, Sidney Tinker, G. M. Hicks, J. A. Ruble.

*Church Literature*.—S. G. Ketron, W. C. Miller, H. J. Van Fossen, W. W. Hooper, G. M. Stone.

*American Bible Society*.—W. H. Rogers, William Kinsland, G. B. Cox.

*Freedmen's Aid and Southern Education Society*.—Same as Education.

*Public Worship*.—W. T. Senter, J. D. Droke, J. S. Petty.

## COMMITTEES OF EXAMINATION AND OFFICERS OF THE CONFERENCE SOCIETIES.

1. *Admission on Trial*.—M. A. Rule, Sidney Tinker, G. M. Stone.

2. *First Year*.—T. S. Walker, J. H. Amis, J. N. Kendall.

3. *Second Year*.—J. J. Robinette, J. D. Droke, W. C. Miller.

4. *Third Year*.—B. Crist, D. S. Hodsden, W. C. Graves.

5. *Fourth Year*.—A. B. Riker, T. H. Hodge, H. J. Van Fossen.

6. *Local Deacons*.—L. E. Prentiss, L. H. Woodworth, R. J. Cooke.

7. *Local Elders*.—J. W. Mann, J. C. Wright, P. H. Henry.

8. *To Preach the Missionary Sermon*.—T. B. Russell; alternate, J. J. Robinette.

9. *Missionary Society*.—President, A. B. Riker; Secretary, J. D. Droke; Vice-President, I. H. Miller; Treasurer, J. H. Amis.

10. *Education Society*.—President, J. F. Spence; Vice-President, H. J. Van Fossen; Secretary, W. B. Baldwin; Treasurer, J. F. Perry.

11. *Sunday-school Union*.—President, G. W. Coleman; Vice-President, W. H. Rogers; Secretary, J. N. Kendall; Treasurer, S. G. Ketron.

12. *Board of Church Extension*.—President, J. J. Robinette; Vice-President, Wm. Rule; Secretary, L. E. Prentiss; Treasurer, C. F. Maskall.

*Additional*.—M. D. Cone, Athens, Tenn.; D. S. Hodsden, W. C. Bradley, Knoxville, Tenn.; M. A. Rule, and the Presiding Elders, *ex-officio*.

13. *Triers of Appeals*.—See Question 28.

## SESSIONS OF THE HOLSTON CONFERENCE.

YEAR	TIME	PLACE	BISHOP	SECRETARY
1865.....	July 5.....	Athens.....	D. W. Clark.....	J. F. Spence.
1866.....	May 17.....	Greeneville.....	D. W. Clark.....	J. F. Spence.
1867.....	October 3.....	Knoxville.....	C. Kingsley.....	J. F. Spence.
1868.....	October 8.....	Chattanooga.....	D. W. Clark.....	J. F. Spence.
1869.....	October 7.....	Jonesboro.....	M. Simpson.....	J. F. Spence.
1870.....	October 3.....	Knoxville.....	L. Scott.....	J. J. Manker.
1871.....	October 11.....	Greeneville.....	L. Scott.....	J. J. Manker.
1872.....	October 2.....	Cleveland.....	S. M. Merrill.....	J. J. Manker.
1873.....	October 1.....	Knoxville.....	G. Haven.....	J. J. Manker.
1874.....	September 30.....	Chattanooga.....	E. G. Andrews.....	J. J. Manker.
1875.....	September 29.....	Greeneville.....	T. Bowman.....	J. J. Manker.
1876.....	October 4.....	Kingston.....	L. Scott.....	J. J. Manker.
1877.....	September 27.....	Knoxville.....	W. L. Harris.....	J. J. Manker.
1878.....	October 2.....	New Market.....	L. Scott.....	J. J. Manker.
1879.....	October 15.....	Knoxville.....	I. W. Wiley.....	J. J. Manker.
1880.....	October 20.....	Greeneville.....	E. O. Haven.....	J. D. Roberson.
1881.....	October 20.....	Maryville.....	E. G. Andrews.....	J. S. Hill.
1882.....	October 19.....	Chattanooga.....	M. Simpson.....	J. S. Hill.
1883.....	October 17.....	Knoxville.....	T. Bowman.....	J. S. Hill.
1884.....	October 16.....	Greeneville.....	H. W. Warren.....	T. B. Russell.
1885.....	October 15.....	Johnson City.....	J. F. Hurst.....	T. B. Russell.
1886.....	October 21.....	Athens.....	W. F. Mallalieu.....	T. B. Russell.
1887.....	October 12.....	Knoxville.....	E. G. Andrews.....	T. B. Russell.
1888.....	October 10.....	Cleveland.....	J. N. FitzGerald.....	T. B. Russell.
1889.....	October 9.....	Dayton.....	I. W. Joyce.....	T. B. Russell.
1890.....	October 8.....	Greeneville.....	J. M. Walden.....	T. B. Russell.

# The Methodist Advocate,

CHATTANOOGA, TENN.

REV. T. C. CARTER, D.D., EDITOR.

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ALL TRAVELING PREACHERS AGENTS.

## CONFERENCE ROLL.

(\*Supernumerary. †Superannuated.)

NAME.	POSTOFFICE.	NAME.	POSTOFFICE.
J. H. Amis .....	Andersonville	T. H. Hodge. ....	Fall Branch
R. O. Ayers*.....	Athens	D. S. Hodsden.....	Knoxville
J. A. Baker.....	Walden's Creek	W. W. Hooper.....	Chattanooga
J. N. Baker*.....	Chucky Valley	S. W. Hydent†.....	Maryville
W. B. Baldwin.....	Johnson City	G. W. Jarvis.....	Athens
N. M. Baldwin.....	Jonesboro	J. H. Jennings.....	Jonesboro
A. E. Barnes*.....		G. Julian†.....	Cleveland
M. C. Bruner....	Sherman Heights	J. N. Kendall.....	Knoxville
H. H. Burk.....	Madisonville	S. G. Ketron.....	Bloomington
M. R. M. Burk.....	Chatata	W. Kinsland*.....	Spring House
W. R. Byerly.....	Mountain City	J. D. Lawson*.....	Wear's Cove
A. G. Cadle.....	Rogersville	D. B. Lawton†.....	<sup>2</sup> Interlocken
L. B. Caldwell.....	Athens	J. B. Little*.....	Well Spring
T. C. Carter.....	Chattanooga	W. R. Long†.....	Mission Ridge
J. L. Cardwell....	Witt's Foundry	J. W. Mann.....	Chattanooga
T. A. Cass.....	Athens	J. J. Manker.....	Chattanooga
E. B. Clark† .....	Athens	J. K. P. Marshall*.....	Cleveland
G. W. Coleman.....	Cleveland	J. W. McGee.....	Hamilton
F. M. Cones*.....	<sup>1</sup> Thorntown	H. W. McKenzie.....	Sneedville
R. J. Cooke.....	Athens	J. L. McKenzie.....	
G. B. Cox.....	Keebler's X Roads	W. C. Miller.....	Jellico
A. F. Cresswell*.....	Kansas	I. H. Miller.....	South Pittsburg
B. Crist.....	Sevierville	M. H. Monroe.....	Parrottsville
W. C. Daily.....	Dayton	J. N. Moore*.....	Erie
J. M. Durham*.....	Adair's Creek	M. M. Murrell*.....	Alpha
J. D. Droke.....	Greeneville	J. L. Neely.....	Rogersville
J. B. Fitzgerald†....	Chucky City	D. J. Nelson.....	Chatata
W. C. Graves†.....	Morristown	J. A. Nicholson.....	Dandridge
A. J. Greer†.....	Tazewell	H. B. Ogle.....	Scarboro
S. Greeart†.....	Scarborough	J. F. Perry.....	Decatur
P. H. Henry.....	Maryville	A. C. Peters.....	Dayton
G. M. Hicks.....	Cleveland	J. S. Petty.....	Chattanooga

NAME.	POSTOFFICE.	NAME.	POSTOFFICE.
L. E. Prentiss .....	Knoxville	W. T. Senter.....	Alpha
P. H. Reed.....	Rutledge	H. P. Shriner.....	Athens
I. H. Reneau.....	Parrottsville	W. D. Smith.....	Earnest
D. Richardson.....	Little Barren	C. B. Sparrow.....	Maryville
A. B. Riker.....	Chattanooga	J. F. Spence .....	Knoxville
R. C. Robertson.....	Pigeon Forge	G. M. Stone.....	Epperson
J. J. Robinette.....	Knoxville	S. Tinker*.....	Chattanooga
W. H. Rogerst.....	Stamper	H. J. Van Fossen . . .	Knoxville
A. M. Rose.....	Thorn Grove	T. S. Walker.....	Chucky City
J. A. Ruble.....	Clinton	T. C. Warner.....	Chattanooga
M. A. Rule.....	Clinton	A. G. Watkins.....	Mooresburg
T. B. Russell.....	Johnson City	T. R. West.....	Athens
T. H. Russell.....	Wheat	J. D. Winchester.....	Spring City
R. S. Sampson.....	Athens	L. H. Woodworth.....	Athens
S. B. Scott. . . . .	Oliver Springs	A. B. Wright. . . . .	Sunbright
J. B. Seaton.....	Little River	J. C. Wright .....	Athens

**PROBATIONERS.***First Year.*

NAME.	POSTOFFICE.	NAME.	POSTOFFICE.
E. C. Avis .....	Hill City	W. R. McNeese.....	Laurel Gap
H. B. Creel.....	Sunbright	H. L. Nestor.....	.....
J. W. Edwards.....	.....	O. B. Rector.....	Crossville
L. S. Fuller.....	Floyd	H. W. Small.....	.....
G. T. Francisco.....	Pikeville	J. S. Strange .....	Emory Gap
W. S. Grant.....	Well Spring	Martin Watts, Jr.....	Deer Lodge
J. C. Hodge .....	Roan Mountain	J. M. York.....	Newcomb

*Second Year.*

NAME.	POSTOFFICE.	NAME.	POSTOFFICE.
G. W. Clendenen .....	Allenville	J. S. Jones.....	Morristown
W. E. Grose.....	Morristown	J. A. Kaull.....	New Market
H. J. Hamilton. ....	Newport	J. P. Morton.....	Kingston
J. C. Harman.....	.....	A. Y. Snaveley.....	Well Spring



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DISCIPLINARY QUESTIONS.

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1. *Who are received by Transfer, and from what Conference?* W. W. Hooper, from the Central Tennessee Conference; C. B. Sparrow, from the Genessee Conference.

2. *Who are Admitted on Trial?* Edward C. Avis, Herbert B. Creel, John W. Edwards (1889), Lewis S. Fuller (1889), George T. Francisco, Wayne S. Grant, John C. Hodge (1889), William R. McNeese, Henry L. Nestor (1889), Owen B. Rector, Herbert W. Small, Joseph S. Strange, Martin Watts, Jr., James M. York.

3. *Who remain on Trial?* George W. Clendenen, William E. Grose, Henry J. Hamilton, John C. Harman, James S. Jones, Jonas A. Kaull, John P. Morton, Adam Y. Snavely.

4. *Who are Discontinued?* Winfield S. Cagle, William D. Gorman.

5. *Who are Admitted into Full Connection?* Nicholas M. Baldwin, Hiram W. McKenzie, David J. Nelson, Horatio B. Ogle, John D. Winchester.

6. *Who are Re-admitted?* None.

7. *Who are Received on Credentials from other Churches?* W. L. Worthington, from the Methodist Protestant Church.

8. *What Traveling Preachers have been Elected Deacons?* N. M. Baldwin, H. W. McKenzie.

9. *What Traveling Preachers have been Ordained Deacons?* N. M. Baldwin, H. W. McKenzie.

10. *What Local Preachers have been elected Deacons?* G. W. Clendenen, J. S. Jones, O. B. Rector.

11. *What Local Preachers have been Ordained Deacons?* G. W. Clendenen, J. S. Jones, O. B. Rector.

12. *Who are the Traveling Deacons of the First Class?* W. R. Byerly (1887), A. G. Cadle (1889), J. K. P. Marshall (1887), J. W. McGee (1889), J. L. Neely (1889), I. H. Reneau (1889).

13. *Who are the Traveling Deacons of the Second Class?* J. L. McKenzie, M. H. Monroe, A. M. Rose.

14. *What Traveling Deacons have been elected Elders?* J. N. Kendall.

15. *What Traveling Deacons have been Ordained Elders?* J. N. Kendall.

16. *What Local Deacons have been elected Elders?* Wiley M. Christian, Hazen Oaks.

17. *What Local Deacons have been Ordained Elders?* Wiley M. Christian, Hazen Oaks.

18. *Who are the Supernumerary Preachers?* R. O. Ayers, J. N. Baker, A. E. Barnes, F. M. Cones, A. F. Cresswell, J. M. Durham, William Kinsland, J. D. Lawson, J. B. Little, J. K. P. Marshall, M. M. Murrell, J. N. Moore, Sidney Tinker.

19. *Who are the Superannuated Preachers?* E. B. Clark, J. B. Fitzgerald, W. C. Graves, S. Greear, A. J. Greer, S. W. Hyden, George Julian, D. B. Lawton, W. R. Long, W. H. Rogers, A. G. Watkins.

20. *Was the Character of each Preacher Examined?* It was strictly in open Conference.

21. *Have any Died?* William M. Haskell.

22. *Have any been Transferred, and to what Conference?* F. G. Mellor, to the New Hampshire Conference. E. S. Lewis, to the Cincinnati Conference.

23. *Have any Withdrawn?* None.

24. *Have any been Located at their own Request?* A. J. Bruner, John Harrison.

25. *Have any been Located?* None.

26. *Have any been permitted to Withdraw Under Charges?* J. W. Burnett.

27. *Have any been Expelled?* None.

28. *Who are selected for Triers of Appeals?* T. B. Russell, Benjamin Crist, H. J. Van Fossen, T. H. Hodge, G. M. Stone, T. H. Russell, D. S. Hodsdon.

29. *What is the Statistical Report for this Conference Year?* See Statistical Tables.

30. *What is the Conference Treasurer's Report for this Conference Year?* See Treasurer's Report.

31. *What are the Claims on the Conference Fund?* \$4,500.00.



32. *What has been received on these Claims, and how has it been applied?*

Received from the Chartered Fund.....	\$ 30 00
“ “ Book Concern.....	675 00
“ “ Conference Collections.....	235 00

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Total received. ....\$940 00

Applied to Conference Claimants..... 940 00

See Stewards' Report.

33. *Where are the Preachers Stationed?* See Appointments.

34. *Where shall the next Conference be held?* At Chattanooga, Tenn.

# APPOINTMENTS.

## ATHENS DISTRICT.

G. W. JARVIS, Presiding Elder (P. O., Athens, Tenn.)  
 Athens and North Athens, L. H. Woodworth, H. P. Shriner.  
 Athens Circuit, T. R. West.  
 Blue Springs Circuit, to be supplied.  
 Chatata Circuit, D. J. Nelson, M. R. M. Burk.  
 Cleveland, G. W. Coleman.  
 Cleveland circuit, G. M. Hicks.  
 Decatur Circuit, J. F. Perry.  
 Ducktown Circuit, G. M. Stone.  
 Kingston, J. P. Morton.  
 Loudon Circuit, L. B. Caldwell.  
 Madisonville, H. H. Burk.  
 Ooltewah Circuit, W. D. Smith.  
 Sewee Circuit, J. L. McKenzie, J. C. Harman.  
 J. F. Spence, Chancellor, R. J. Cooke and J. C. Wright, Professors, Grant University, members of Athens Quarterly Conference.

## CHATTANOOGA DISTRICT.

J. S. PETTY, Presiding Elder (P. O., Chattanooga).  
 Chattanooga—  
 First Church, A. B. Riker.  
 Highland Park, to be supplied.  
 Mission, to be supplied.  
 Mission Ridge and Sherman Heights, M. C. Bruner.  
 Ridgedale, T. C. Warner.  
 Willhoit Church, J. W. Mann.  
 Crossville Circuit, O. B. Rector.  
 Dayton, A. C. Peters.  
 Emory Gap Circuit, J. S. Strange.  
 Graysville Circuit, to be supplied.  
 Hamilton Circuit, J. W. McGee.  
 Harriman, to be supplied.  
 Hill City, E. C. Avis.  
 Jasper Circuit, to be supplied.  
 Pikeville Circuit, G. T. Francisco.  
 Rockwood and Spring City, J. D. Winchester.  
 South Pittsburg, I. H. Miller.  
 Tracy City, to be supplied.  
 Tracy City Circuit, to be supplied.  
 Vine Grove Circuit, W. C. Daily.  
 W. W. Hooper, Professor in Grant University, and member of Highland Park Quarterly Conference.  
 T. C. Carter, Editor Methodist Advocate, member Willhoit Church Quarterly Conference.

## CLINTON DISTRICT.

J. A. RUBLE, Presiding Elder (P. O., Clinton).  
 Andersonville, J. H. Amis.  
 Big Valley Circuit (P. O., Little Barren), D. Richardson.  
 Clinton, M. A. Rule.  
 Jamestown Circuit, to be supplied.  
 Jellico, W. C. Miller.

Lansing Circuit, Martin Watts, Jr.  
 Maynardville Circuit, to be supplied.  
 Newcomb and Coal Creek, J. M. York.  
 New River Circuit, to be supplied.  
 Oliver Springs Circuit, S. B. Scott.  
 Rutledge Circuit, P. H. Reed.  
 Scarborough Circuit, H. B. Ogle.  
 Speedwell Circuit, to be supplied.  
 Sunbright Circuit, H. B. Creel.  
 Tazewell Circuit, W. S. Grant.  
 Well Spring Circuit, A. Y. Snavely.  
 A. B. Wright, Financial Agent of Sunbright Seminary, and member of Sunbright Quarterly Conference.

## GREENEVILLE DISTRICT.

W. T. SENTER, Presiding Elder, (P. O., Alpha).  
 Carnegie and Bristol, T. B. Russell.  
 Chucky City Circuit, T. S. Walker.  
 Elizabethton and Roan Mountain, J. H. Jennings, J. C. Hodge.  
 Erwin Circuit, to be supplied.  
 Fall Branch Circuit, T. H. Hodge.  
 Greeneville, J. D. Droke.  
 Greeneville Circuit, G. B. Cox.  
 Johnson City, W. B. Baldwin.  
 Jonesborough Circuit, N. M. Baldwin.  
 Kingsport Circuit, S. G. Ketron.  
 Mountain City Circuit, W. R. Byerly.  
 Newport Circuit, H. J. Hamilton.  
 Oakland Circuit, W. R. McNeese.  
 Parrottsville Circuit, I. H. Reneau.  
 Rogersville, J. L. Neely.  
 Rogersville Circuit, A. G. Cadle.  
 Sneedville, H. W. McKenzie.  
 Watauga, to be supplied.  
 M. H. Monroe, Principal of Parrottsville Seminary, member of Parrottsville Quarterly Conference.

## KNOXVILLE DISTRICT.

J. J. ROBINETTE, Presiding Elder (P. O., Knoxville).  
 Dandridge Circuit, J. A. Nicholson.  
 Emerit Cove Circuit, G. W. Clendenen.  
 Fair Garden Circuit, J. L. Cardwell.  
 Knoxville—  
 Asylum Street, J. N. Kendall.  
 Circuit, D. S. Hodsden.  
 First Church, L. E. Prentiss.  
 Luttrell Street, H. J. Van Fossen.  
 Mission, to be supplied.  
 Little River Circuit, J. B. Seaton.  
 Loveville Circuit, T. H. Russell.  
 Maryville, C. B. Sparrow.  
 Maryville Circuit, P. H. Henry.  
 Morristown and Newport, J. S. Jones.  
 Morristown Circuit, W. E. Grose.  
 Mossy Creek Circuit, R. C. Robertson.  
 New Market and Cedar Grove, J. A. Kaull.  
 New Salem Circuit, J. A. Baker.  
 Sevierville Circuit, Benjamin Crist.  
 Thorn Grove Circuit, A. M. Rose.  
 L. S. Fuller, Principal of Walnut Grove Academy, and member of Knoxville Circuit Quarterly Conference.

## HOLSTON CONFERENCE JOURNAL.

### DAILY BUSINESS SESSIONS.

GREENEVILLE, TENNESSEE, October 8th, 1890.

This Conference met in its twenty-sixth annual session in this city this morning at 9 o'clock, under the presidency of Bishop John M. Walden, D. D., LL. D., who, assisted by the Presiding Elders and other brethren, conducted a very impressive devotional service, embracing the sacrament of the Lord's Supper.

The Conference roll was then called by the Secretary, and fifty-five members answered to their names.

Thomas B. Russell was re-elected Secretary and allowed to nominate his assistant. L. H. Woodworth was accordingly nominated and confirmed by the Conference.

J. H. Amis was elected Statistical Secretary and M. A. Rule and J. P. Morton were chosen as his assistants.

G. W. Coleman was elected Conference Treasurer and T. S. Walker and D. S. Hodsden assistants.

J. S. Petty read the report of Presiding Elders as the Committee on Nomination of Standing Committees, and the same, after slight changes, was approved. [See list of Committees.]

The time of the business sessions was fixed from 8.30 A. M. to 12 M., the first half hour to be devoted to devotional service.

Rev. Dr. J. L. Hurlbut was introduced to the Conference.

In reply to a question as to examinations, asked by A. B. Riker, certain candidates in the several years not having reported for examination on the day previous to the opening of the Conference, the Conference directed that the examinations proceed according to the regulations of last year. [See Minutes of 1889, p. 30.]

J. F. Spence moved that the case of M. H. Monroe be an exception to this rule the present year, and the motion carried.

On motion of T. C. Carter, the bar of the Conference was fixed on a line with the third windows, and all members and probationers seated within the same.

On motion of W. H. Rogers, the rules of the General Conference were adopted for the government of this session in so far as they could be practically applied.

On motion of J. F. Spence, it was agreed that the yeas and nays should be called for by a vote of twenty members.

The Twentieth Question was taken up, and the Athens District was called. The character of G. W. Jarvis, the Presiding Elder, was passed, after which he read his report. L. H. Woodworth, T. R. West, G. W. Coleman, J. F. Perry, G. M. Stone, J. A. Baker, G. M. Hicks, J. F. Spence, J. C. Wright and R. J. Cooke were severally passed as effective elders, each reporting his work.

L. B. Caldwell, I. H. Miller and John Harrison were called, character passed, but not being present, no reports from their charges were presented.

R. S. Sampson offered his report, but the passage of his character was laid over, it being stated that there were charges against him.

The name of J. M. Durham was called and his case referred to the Committee on Conference Relations, he not having served the charge to which he was assigned last year.

The Bishop stated that the Conference was authorized to draw on the Book Concern for a dividend of \$675. Also on the Chartered Fund for \$30, and the drafts were accordingly ordered.

The New York Book Concern accounts were passed to W. C. Graves for collection, and those of the Gospel in all Lands to W. H. Rogers.

It was stated to the Conference that Mrs. Robinette was authorized to receive money for the Woman's Home Missionary Society.

On motion, it was agreed that when we adjourn it be to meet at 2 o'clock this afternoon.

Conference adjourned by limitation.

#### AFTERNOON SESSION.

Conference met at 2 P. M., Bishop Walden in the chair.

The devotional exercises were conducted by W. R. Long.

The roll of absentees was called, several answering.

The Twentieth Question was resumed, and the call of the districts was continued.

Dr. Spence spoke of the death of Rev. C. S. Long, and moved that the Committee on Memoirs be requested to report a proper notice of his death, which was carried.

The Bishop called attention to the importance of having such reports go out from the Conference as shall be the best for the general interests of the Church. And on motion of W. H. Rogers, a Committee of one from each District on Correspondence was appointed.

Chattanooga District was called. T. C. Carter stated that there were formal charges against J. J. Manker. His character did not pass, but he was permitted to report his District.

The names of the following effective Elders were called, their character passed, and they reported their collections: A. B. Riker, J. W. Mann, W. D. Smith, W. B. Baldwin, M. C. Bruner, W. R. Long.

The case of W. S. Cagle was referred to Committee on Conference Relations.

The Bishop announced the transfer of E. S. Lewis to the Cincinnati Conference.

The following brethren were introduced to the Conference: Revs. G. W. McWhirter, minister of Cumberland Presbyterian Church, Oscar Haywood, of the Baptist Church, and L. N. Cartwright, of M. E. Church, South.

Rev. Dr. Hurlbut, Corresponding Secretary of Sunday-school Union and Tract Society, addressed the Conference on the work of these Societies. Bishop Walden also addressed the Conference on the Epworth League.

Rev. Mr. Bradley, of the Kansas Conference, and Rev. Mr. Johnson, of the East Tennessee Conference, were introduced.

The name of T. C. Carter was called, and his Presiding Elder stated that the Committee of Investigation had acquitted Dr. Carter of certain formal charges, but new evidence had been adduced which served as a bar to the passage of his character.

J. F. Spence moved that the character of Dr. Carter pass.

S. Tinker moved as an amendment that the ratification of the report of the Committee be included in the action of this Conference.

R. J. Cooke moved as a substitute that the charges be read and



the evidence be put before the Conference. After some discussion, on motion of Dr. Spence, the Conference adjourned to meet at 7 o'clock P. M., with closed doors.

The benediction was pronounced by W. H. Rogers.

#### EVENING SESSION.

Pursuant to adjournment, the Conference met with closed doors at 7 P. M., Bishop Walden in the chair.

M. A. Rule led the religious services.

On motion of H. J. Van Fossen, the probationers of the Conference were allowed seats outside the bar.

The following Committee on Correspondence to Secular Press was appointed, viz: J. K. P. Marshall, A. B. Riker, T. S. Walker, H. J. Van Fossen, W. C. Miller.

Sometime was given to the collection of statistics and money for the various benevolences.

The vote on the substitute offered by R. J. Cooke was taken, which resulted in nineteen votes being in the affirmative and thirty-nine in the negative. The substitute did not prevail.

The Conference ordered the reading of the charges. Dr. Carter's character was then passed by a vote of forty-three to fourteen, according to the original motion.

Charges were presented against R. S. Sampson, and read by the Secretary.

On motion of W. H. Rogers, the charges were entertained, no one voting against it.

Charges were presented against J. J. Manker and read by the Secretary.

On motion of J. A. Ruble, the charges were entertained.

Dr. Spence moved that Dr. Manker be allowed such time for preparation for defense as may be required. The motion prevailed.

R. S. Sampson was also allowed until to-morrow morning to prepare for trial.

Dr. Mann announced the death of Mrs. W. M. Wilhoit, of Chattanooga. The Conference ordered suitable resolutions of sympathy and condolence to be sent by the Secretary.

On motion, it was ordered that the Conference meet at 8 o'clock A. M. and adjourn at 11.30 A. M.

On motion of W. H. Rogers, Conference adjourned to meet at 8 o'clock to-morrow morning.



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**SECOND DAY.**

GREENEVILLE, TENN., October 9th, 1890.

The Conference met at 8 o'clock a. m., Bishop Walden in the chair. The prayer service was led by H. J. Van Fossen.

The Journal of yesterday's session was read, and after some amendments, the same was approved.

L. B. Caldwell was added to the Committee of Examination on the fourth year, L. E. Prentiss so requesting.

Some further attention was given to the ingathering of statistics and benevolent money.

The case of R. S. Sampson was taken up.

T. C. Carter, J. K. P. Marshall and J. W. Mann were appointed as counsel for the Conference, and R. J. Cooke, A. B. Riker and J. A. Ruble were recognized as counsel for the defense.

T. H. Russell moved that the case be referred to a Select Number, and after some discussion, the motion prevailed, the vote being 30 against 24.

T. C. Carter moved that the Conference appoint a Committee to present a number of names by way of nomination from which the Select Number should be selected.

R. J. Cooke moved, as a substitute, that the Presiding Elders compose the said committee on nominations.

The substitute was lost.

Under the previous question, moved by J. F. Spence, the Conference proceeded to appoint the committee aforesaid, as follows:

Benjamin Crist, L. B. Caldwell, W. C. Graves, M. C. Bruner, P. H. Henry.

On motion of W. C. Graves, the select number was fixed at fifteen.

On motion of J. F. Spence, the doors were opened and the session made public.

The Twentieth Question was resumed.

Clinton District was called, and J. A. Ruble's character passed, and he reported his District.

The names of the following Effective Elders were called, their character passed, and they presented their reports: M. A. Rule, D. Richardson, W. C. Miller, P. H. Reed, S. B. Scott, A. C. Peters, T. A. Cass, M. M. Murrell and A. B. Wright did not report, being absent.

Samuel Greear was reported as not present.

On motion of J. A. Ruble, he was granted a superannuated relation, and his case referred to the Board of Stewards.

Greeneville District was called. W. T. Senter, Presiding Elder, character passed, and he reported his District.

The character of the following Effective Elders was passed, and they reported their charges: T. S. Walker, Geo. B. Cox, J. D. Droke, Benj. Crist, T. B. Russell, S. G. Ketron, J. H. Amis. T. H. Hodge was not present, on account of illness. His character passed, however.

On motion, the time of the session was extended.

The committee on nominations in the Sampson case reported, and the following were selected: S. G. Ketron, B. Crist, J. N. Baker, W. C. Miller, P. H. Henry, D. S. Hodsden, R. C. Robertson, G. M. Stone, J. A. Nicholson, M. M. Murrell, J. M. Durham, M. C. Bruner, G. B. Cox, J. L. Cardwell and S. B. Scott.

On motion, these brethren were elected.

On motion, the bill of charges was referred to this Select Number, and it was ordered that all documentary evidence in the possession of the Secretary be at the disposal of the select number in the case of R. S. Sampson.

The Conference elected J. J. Robinette Assistant Secretary.

On motion, S. Tinker was added to the Committee on Church Literature.

On motion, H. B. Creel was allowed to appear before the proper committee for examination.

S. G. Ketron was, on motion, appointed to advise with the Cincinnati Book Agent, who is present here, as to accounts of that house, and to assist in making collections for the same.

It was announced that the Select Number should meet at 4 o'clock this p. m., in the Baptist Church.

After announcements, the Conference adjourned with the benediction by Bishop Walden.

### THIRD DAY.

GREENEVILLE, TENN., October 10th, 1890.

The Conference assembled at 8 o'clock, Bishop Walden in the Chair. The morning prayer service was led by T. S. Walker.

The Minutes of yesterday's session were read and approved.

The Treasurer called the names of those who had not presented their reports.

The Twentieth Question was resumed.

The name of J. S. Petty, Presiding Elder of the Knoxville District, was called, his character passed, and he read his report.

The following Effective Elders were called and passed, each reporting his collections: R. C. Robertson, J. J. Robinette, L. E. Prentiss, H. J. Van Fossen, J. B. Seaton, T. H. Russell, D. S. Hodsden, J. L. Cardwell, P. H. Henry, J. A. Nicholson and W. C. Graves.

Rev. J. S. W. Neel, of the M. E. Church, South, was introduced to the Conference.

H. H. Burk was called, his character passed. He was not present, hence no report from his charge.

L. B. Caldwell was called, and he reported his charge, having arrived since his name was first called.

I. H. Miller was called, and presented his report; and likewise, W. C. Miller and M. M. Murrell—having arrived, also, since their names were first called.

T. C. Carter, Editor of the Methodist Advocate, addressed the Conference concerning the paper entrusted to his care.

On motion, it was agreed that the Presiding Elders shall be the committee to apportion the following general apportionments to this Conference, namely:

For Missions.....	\$3,000 00
Episcopal Fund.....	351 00
General Conference Expenses.....	161 00

Chancellor Spence, at the request of Rev. Dr. Hartzell, Secretary of the Freedmen's Aid and Southern Education Society, addressed the Conference relative to the great work of that Society. A letter from Dr. Hartzell was read, and, on motion of L. E. Prentiss, the Presiding Elders were appointed a committee to apportion the sum of \$2,000 for the aforesaid Society.

On motion of J. F. Spence, the vote of the Conference on the change of the second Restrictive Rule, as proposed by the General Conference, was made the order of the day for 9 o'clock to-morrow.

The Eighteenth Question was called: *Who are the Supernumerary Preachers?*

The name of M. R. M. Burk was called, and on motion of A. C. Peters, he was placed on the effective list, his character having passed.

The character of A. J. Bruner was passed, and, at his own request, he was granted a location.

The following brethren were called, passed and continued in their present relation: J. N. Baker, J. D. Lawson, J. N. Moore, Sidney Tinker, A. E. Barnes, J. B. Little, A. F. Cresswell, J. K. P. Marshall and F. M. Cones. A satisfactory letter from the pastor of the Methodist Episcopal Church in Thorntown, Indiana, touching the case of F. M. Cones, was read.

On motion of G. W. Coleman, the Conference went into executive session, and all visitors were kindly invited to retire.

On motion, the time of the session was extended.

S. G. Ketron, chairman of the "Select Number," in the case of R. S. Sampson, presented, through the Secretary, the following touching that case:

"The counsel for the defense in the case of R. S. Sampson, having asked for longer time in which to prepare for the trial, we, the Select Number, agree that such time shall be given, and recommend that the case of R. S. Sampson be referred to the Presiding Elder for investigation."

S. G. KETRON.	J. M. DURHAM.	G. M. STONE.
BENJAMIN CRIST.	J. L. CARDWELL.	D. S. HODSDEN.
S. B. SCOTT.	M. M. MURRELL.	G. B. COX.
J. N. BAKER.	P. H. HENRY.	J. A. NICHOLSON.
R. C. ROBERTSON.	W. C. MILLER.	

On motion of G. W. Jarvis, the foregoing recommendation was adopted.

At the request of T. C. Carter, and on motion of G. W. Jarvis, the action of this Conference, taken on the first day of the present session, by which the charges against T. C. Carter were rejected, was reconsidered.

G. W. Jarvis also moved that the charges aforesaid be entertained, and the motion prevailed. Whereupon, R. J. Cooke, A. B. Riker and J. A. Ruble were appointed as counsel for the Church; and G. W. Jarvis, J. K. P. Marshall and J. W. Mann were recognized as counsel for the defense.

Dr. Carter stated that he was willing that his case should go before the Select Number appointed in the case of R. S. Sampson, and, on motion of J. F. Spence, the Select Number was appointed, as follows:

S. G. Ketron, Benjamin Crist, S. B. Scott, J. N. Baker, J. M. Durham, J. L. Cardwell, M. M. Murrell, P. H. Henry, G. M. Stone, D. S. Hodsdon, G. B. Cox, J. A. Nicholson, R. C. Robertson, W. C. Miller, M. C. Bruner.

On motion, J. J. Robinette was, at his own request, relieved from further service as Assistant Secretary, and G. W. Coleman was chosen in his stead.

Prof. J. S. Hill, Principal of the Morristown Seminary, was introduced to the Conference.

J. B. Seaton was placed on the Committee on Postoffices in the place of P. H. Reed.

After announcements, the Conference adjourned.

#### FOURTH DAY.

GREENEVILLE, TENN., October 11th, 1890.

The Conference convened at 8 o'clock, Bishop Walden presiding. The Minutes were read and approved at the close of the prayer service, which was led by P. H. Henry.

On motion of J. S. Petty, the name of Mrs. W. M. Haskell was placed on the list of Conference claimants.

The Eighteenth Question was resumed. J. H. Jennings was called, passed, and he made his report. He was then placed on the effective list.

F. G. Mellor was called, but no action was taken for lack of information as to his relation. H. P. Shriner was called and likewise passed until further knowledge could be obtained.

R. O. Ayers and Wm. Kinsland were called, duly passed and continued in the supernumerary relation.

J. B. Fitzgerald was called, character passed,\* and at his own request he was granted a superannuated relation, L. E. Prentiss so moving.

The order of the day was taken up. After lengthy discussion the vote of the Conference was taken on the change of the Second Restrictive Rule as proposed by the General Conference, and resulted as follows: Affirmative 16, negative 46.

The Fifth Question was called, Who are admitted into full connection? J. D. Winchester, N. M. Baldwin, D. J. Nelson, H. W. McKenzie and H. B. Ogle were called forward and addressed by



the Bishop, and after favorable recommendations from Committee and Presiding Elders they were duly admitted into full connection, each one reporting his work as his name was called. N. M. Baldwin and H. W. McKenzie were elected to deacon's orders.

Eli Marshall, of the Friend's Church, and L. J. Hawkins, of the Cumberland Presbyterian Church, were introduced to the Conference.

The name of J. C. Hodge was called, and he not being present was continued on trial. [1889.]

The name of W. S. Cagle was called. His case having been referred to the Committee on Conference Relations, that Committee reported through D. S. Hodsden, recommending the passage of his character. The report was adopted and he was continued on trial. [1889.]

On motion, the time of the session was extended.

The Tenth Question was called, What Local Preachers have been elected Deacons? The required recommendations being given, the following were duly elected to deacon's orders: Owen B. Rector, G. W. Clendenen, James S. Jones.

Question Sixteenth was taken up, under which Hazen Oaks and Wiley M. Christian having been duly recommended, and having passed in their studies, were elected to local elder's orders.

On motion, a memorial service was appointed for to-morrow afternoon at 2.30 p. m.

Question Fourteenth, What Deacons have been elected to Elders' Orders? After passage of character and reporting his charge, and having passed in his studies, J. N. Kendall was so elected. J. L. McKenzie was called, his character passed and he was continued as a deacon of the second class.

J. S. Albright, of the N. Ohio Conference, was introduced. Conference adjourned.

### MEMORIAL SESSION.

SABBATH AFTERNOON, October 12, 1890.

Pursuant to adjournment, the Conference met in memorial session at 2.30 p. m. Sabbath afternoon, Bishop Walden in the chair. The religious service was conducted by W. H. Rogers.

Sidney Tinker read the memoirs of Rev. C. S. Long, Ph. D.,



Rev. Wm. M. Haskell, and Mrs. Sarah Elizabeth Long, wife of Rev. W. R. Long.

J. A. Ruble read the memoirs of the wife of Rev. P. H. Reed and the wife of Rev. D. S. Hodsden.

This service was followed by the ordination of deacons and elders.

### FIFTH DAY.

GREENEVILLE, TENN., October 13th, 1890.

The Conference met at 8 o'clock, Bishop Walden in the chair. The prayer service was conducted by S. G. Ketron.

The Minutes of Saturday's session were read and approved.

The report of the Committee on Memoirs, which was presented Sabbath afternoon, was, on motion, adopted.

Question Thirteenth was taken up: Who are the Traveling Deacons of the Second Class?

Marion H. Monroe was called, character passed, and he reported his work as Principal of Warren College, and he was continued as a deacon of the second class.

John W. McGee (McGee was not before the committee) and John L. Neely were called, character passed, and they reported their charges, and not having passed on their studies, were continued as deacons of the first class [1889], except that Neely passed on Harman.

Isaac H. Reneau was called, his character passed, and he reported his charge, and was continued as a deacon of the first class [1889].

The name of William R. Byerly was called, his character passed, and he presented his report, and was continued as a deacon of the first class [1887].

J. K. P. Marshall was passed as to character, and not having been before the committee, was continued as a deacon of the first class [1887].

Albert M. Rose was called, character passed, and after reporting his work, he was duly advanced to the second class of deacons.

Alfred G. Cadle's character passed, and he reported his work, and was continued in the first class of deacons [1889].

Question Third: *Who remain on Trial?*

Henry L. Nestor was called, his character passed, and he was continued in the first probationary year, and, on motion, the Bishop was requested to leave him without an appointment, that he might attend one of our schools.

John C. Harman was called, character passed. Not being present, his Presiding Elder reported his charge, and he was advanced to the second year of his probation, he having passed in his studies on a previous examination.

Under this question, Jonas A. Kaull, James S. Jones, John P. Morton, William E. Grose, George W. Clendenen, Henry J. Hamilton and Adam Y. Snavelly, were each called, character passed and after reporting their charges, they were duly advanced to the second probationary year.

Lewis S. Fuller was called, and his character passed, and he was placed in the first year of probation, with the permission to bring up both years' studies at the next Conference.

William D. Gorman was called. He reported his work, after the passage of his character, and was, at his own request, discontinued.

John W. Edwards was called, character passed, and he was continued in the first year; and, on motion, the Bishop was requested to leave him without an appointment, that he might attend one of our schools.

Winfield S. Cagle was, at his own request, discontinued.

The Nineteenth Question was called up: *Who are the Superannuated Preachers?* And, after the passage of character, the following were duly continued in the superannuated relation: W. C. Graves, S. W. Hyden, George Julian, D. B. Lawton, A. J. Greer, W. H. Rogers, E. B. Clark, A. G. Watkins and W. R. Long.

The character of W. C. Daily was passed, and, at his own request, he was changed from the superannuated to the effective relation.

G. W. Coleman moved that A. G. Watkins be placed on the list of Conference claimants. The motion prevailed.

The transfer of F. G. Mellor to the New Hampshire Conference was announced by the Bishop.

On motion of J. F. Spence, H. P. Shriner was placed on the effective list.

In answer to Question Thirty-four--Where shall the next Con-

ference be Held ?—Johnson City and Chattanooga First Church were placed in nomination. After representations, the vote was taken and stood :

Johnson City. ....	28
Chattanooga ....	34

Chattanooga was declared selected.

On motion of J. F. Spence, the reports of the Presiding Elders were omitted from the Minutes.

Benjamin Crist called the roll of the Conference claimants, and the name of Samuel Greear was taken off said roll.

The Second Question was taken up, and the following applicants for admission on trial were introduced to the Conference, and, after passing in the prescribed course of study, and receiving the necessary recommendations from the several Presiding Elders, were duly admitted on trial: Owen B. Rector, James M. York, Herbert B. Creel, Wayne S. Grant, Martin Watts, Jr., George T. Francisco, William R. McNeese, Edward C. Avis, Herbert W. Small, Joseph S. Strange.

The Bishop was requested to leave H. W. Small without an appointment, that he might attend one of our schools.

On motion, the time of the session was extended.

J. F. Spence was granted leave of absence; also, J. F. Perry was granted leave of absence.

On motion of J. F. Spence, it was agreed to ask the railroad authorities for two days' extension of excursion tickets now held by members of this Conference.

The name of J. W. Burnett was called. J. J. Manker stated that he had withdrawn from the church under charges, and his parchments were placed on file with the Secretary.

The case of J. M. Durham having been referred to the Committee on Conference Relations, that Committee reported through D. S. Hodsden, recommending the passage of his character, and the report was adopted and his character passed.

#### **CERTIFICATE OF ORDINATION.**

This certifies that on the 12th day of October, 1890, at Greeneville, Tenn., I ordained Nicholas M. Baldwin, Hiram W. McKenzie, Owen B. Rector, George W. Clendenen, James S. Jones, Deacons; and, on the same day, and at the same place, assisted by a number of Elders, I ordained Jasper N. Kendall, Hazen Oaks and Wiley M. Christian, Elders, in the Methodist Episcopal Church.

Given under my hand, this 13th day of October, A. D., 1890.  
J. M. WALDEN.

Conference adjourned. Benediction by George Julian.

AFTERNOON SESSION.

Conference met at 2:30 p. m., T. S. Walker in the chair. M. A. Rule conducted the religious services.

M. A. Rule presented the report of the Auditing Committee, which was adopted.

J. P. Morton presented the report of the Committee on Sunday-schools and Tracts, and the same was adopted and placed on file.

W. H. Rogers, chairman of the Committee on Bible Cause, reported, and the report was adopted.

J. H. Amis, Statistical Secretary, read his report, which showed a commendable increase over last year.

On motion, Conference adjourned.

SIXTH DAY.

GREENEVILLE, TENN., October 14th, 1890.

The Conference met at 8 o'clock, Bishop Walden in the chair. T. H. Russell conducted the prayer service. The Minutes of yesterday's session were read and approved.

L. E. Prentiss read the reports of the Committee on Education and Freedmen's Aid and Southern Education Society, which, on motion of W. H. Rogers, were adopted.

On motion, the Bishop was requested to appoint M. H. Monroe to the principalship of Parrottsville Seminary, and J. A. Kaull to the Holston Seminary as principal.

The case of J. J. Manker was called up. A. B. Riker made the following motion:

"I move that the charges against Dr. Manker be dismissed, on the ground that Dr. Manker has not had due notice, the notice having been given on the evening of October 2, and the Conference met on the morning of the 8th of October, and Dr. Manker having received notice from the presiding Bishop to meet him at the seat of the Conference on the evening of the 7th, leaving him but Friday, Saturday and Monday upon which to prepare for charges, with the understanding that Dr. Manker demands investigation of the charges."

A. B. RIKER.

J. K. P. Marshall moved as a substitute that the charges against Dr. Manker be referred to a Presiding Elder, and the vote was put, resulting as follows: Affirmative 39, negative 19.

The question was then put on referring the case according to the foregoing substitute, and resulted: Affirmative 40, negative 15. The case was referred.

While the above was pending, a motion made by A. B. Riker, calling the yeas and nays, was not sustained.

G. W. Coleman presented the following, which was adopted:

*Resolved*, That we appreciate the efficient services of father W. H. Rogers in the distribution of the Holy Scriptures under the auspices of the American Bible Society.

2. *Resolved*, That we also endorse the untiring efforts of our venerable brother in circulating our Methodist literature, and will give him our hearty support.

G. W. COLEMAN,  
W. C. DAILY.

Under question seven, the parchments of W. L. Worthington, coming from the Methodist Protestant Church, were presented, and on motion the same were recognized, he having given satisfactory evidence of his acceptance of our doctrines and polity.

Benjamin Crist chairman of the Board of Stewards, reported, and the report was adopted. See report.

M. C. Bruner asked leave of absence, but it was denied.

W. D. Smith, George Julian, W. R. Long and A. C. Peters were excused from further attendance upon this session of the Conference. L. E. Prentiss was excused for this afternoon.

R. S. Sampson made some statements relative to his case, and on motion his case was referred to the Presiding Elder on the Knoxville District.

Conference adjourned.

#### AFTERNOON SESSION.

The Conference assembled at 3 P. M., T. S. Walker in the chair. The devotions were led by T. R. West.

The Committee on Temperance reported through T. H. Russell, and the report was adopted.

S. Tinker read the report of the Committee on Church Literature. The report was, on motion of W. C. Graves, re-committed.

On motion, a committee, consisting of W. C. Graves S. Tinker and H. J. Van Fossen was appointed to consider the importance and practicability of organizing a Preachers' Aid Society in this Conference.



On motion of T. H. Russell, the Conference adjourned. Benediction by W. H. Rogers.

### SEVENTH DAY.

GREENEVILLE, TENN., October 15th, 1890.

The Conference met at 8 o'clock, Bishop Walden in the chair.

The prayer service was led by J. W. McGee.

The Journal was read and approved.

G. W. Coleman, Treasurer, read his report, and the same was approved.

On motion, one dollar given for the Conference Claimants Fund and remaining in the hands of the Treasurer, was paid to W. C. Daily.

J. S. Petty read the nominations of the committees of examination and officers of the Conference societies, and the nominations were confirmed.

A telegram was received and read, stating that the limit of tickets had been extended to the 16th.

John Harrison was, at his own request, granted a location.

M. M. Murrell asked for himself a supernumerary relation, and the request was granted.

The claims on the Conference Fund were fixed at \$4,500.00.

J. S. Petty read the report of the Committee on Missions, and the same was approved.

Bishop Walden presented to the pastor of this Church, Rev. J. D. Droke, on behalf of the Conference, a copy of Ridpath's History of the United States.

On motion of W. C. Graves, the Conference agreed that when it should adjourn, it be to meet at 3:00 this p. m., at the Baptist Church, to hear the report of the Committee on Preachers' Aid Society.

On motion, the Conference adjourned.

### AFTERNOON SESSION.

The Conference met pursuant to adjournment at the Baptist Church, T. S. Walker, by request of the Bishop, presiding. The object of the meeting was to organize a Preachers' Aid Society.

S. Tinker read the report of the committee appointed on yesterday to consider that subject, which was adopted.



The following committee was appointed to secure a charter and prepare a constitution: L. E. Prentiss, S. Tinker, W. T. Senter, H. J. Van Fossen, W. C. Graves.

On motion of L. E. Prentiss, each member and probationer in the Conference was requested to give 1 per cent. of his salary annually to the permanent fund of this Society.

On motion, S. Tinker was appointed Financial Agent, and allowed 10 per cent. on all cash collections.

The following were elected temporary officers:

L. E. Prentiss, President; T. R. West, Vice-President; H. J. Van Fossen, Secretary; Gains M. Harrill, Treasurer.

Adjourned.

T. S. WALKER, Chairman *pro tem*.

H. J. VAN FOSSEN, Secretary *pro tem*.

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### EIGHTH DAY.

GREENEVILLE, TENN., October 16th, 1890.

The Conference convened at the Baptist Church at 8 A. M., T. S. Walker in the chair. After prayer by W. T. Senter, the Minutes were read and approved.

The Committee on Conference Examinations presented the report of last year's Committee, which was adopted, with the following additions:

6th. That the Committee call the examinations at 9 o'clock on the day before Conference.

7th. That the Committees or members thereof, who fail to read the books during the year previous to examination, or fail to be present at the time appointed for examination, shall invalidate their authority to examine.

Adjourned to meet in the Methodist Episcopal Church at the ringing of the bell.

T. S. WALKER, Chairman *pro tem*.

H. J. VAN FOSSEN, Secretary *pro tem*.

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### LAST MEETING.

M. E. CHURCH, GREENEVILLE, TENN., October 16th, 1890.

The Conference reassembled at 11.30 A. M., Bishop Walden in the chair.

The Select Number in the case of T. C. Carter presented their report, to the effect that, after due examination, neither of the charges or specifications were sustained.

S. Tinker read the report of the Committee on Church Literature, which was adopted.

Various resolutions of thanks were offered and adopted by rising vote.

J. M. Durham asked for himself a supernumerary relation, and it was granted.

A. B. Riker moved that all Conference papers in the hands of the Secretary relating to the cases referred to Presiding Elders be at the service of parties concerned in the pending investigations. Carried.

The Bishop announced the transfer of C. B. Sparrow to this Conference.

The Minutes were read and approved.

On motion, after the closing service and reading the appointments, the Conference adjourned, *sine die*.

J. M. WALDEN, President.

THOMAS B. RUSSELL, Secretary.

**SECRETARY'S CERTIFICATE.**

*I certify that this pamphlet contains true copies of the proceedings, reports and resolutions of the twenty-sixth session of the Holston Conference.*

THOMAS B. RUSSELL, *Secretary,*  
JONESBORO, TENN.

**REPORTS.****BIBLE CAUSE.**

With gratitude to God, your Committee reports that at no time in the history of the Church has there been a demand so universal for the word of life, both in christian and pagan nations, as now, and to meet this demand, the American Bible Society is putting forth renewed energies. During the last seventy-three years the Society has issued 52,736,075 volumes of the Holy Scriptures, in more than eighty languages and dialects, so that every quarter of the globe has been blest by its ministrations.

It has made grants to mission-churches, Sunday-schools, hospitals and asylums in all parts of the land.

During the current year the managers of the Society have completed the fourth supply of the United States, begun about seven years ago. During this period, 6,309,628 families have been visited, 757,581 have been found without the Bible, and 473,804 have been supplied, while 299,053 destitute individuals have received the Scriptures.

At first the Society proposed to furnish every home with a Bible. It has now undertaken a work of greater magnitude, that is, to furnish with a Bible every Sunday-school scholar in the country that can read.

To secure funds for this great object, and also to aid in the circulation of Bibles in our Sunday-schools, will require increased effort on the part of the friends of the Society.

To secure these important results, we pledge ourselves to aid the agents of the American Bible Society when they come among us; and also to ask contributions for the Bible cause in all our pastoral charges; therefore,

*Resolved,* That we ask of the American Bible Society a grant of two hundred dollars worth of Bibles and Testaments to aid in our Sunday-school work.

W. H. ROGERS, Chairman.

### REPORT OF THE COMMITTEE ON EDUCATION AND FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

Your Committee has examined with care all matters referred to it. There is abundant reason for special thanksgiving to Almighty God for the prosperity which has been enjoyed by the schools under the control of the M. E. Church. This is especially true of the schools in the South. The Freedmen's Aid and Southern Education Society has had the most prosperous year during the past twelve months of all its history. It reports forty-one schools, several of them of high grade. Its corps of teachers number 315; and there were enrolled during the past school year 8,336 students. Educated christian pastors, teachers, physicians and lawyers are multiplying all over this Southland through the agency of these schools. The receipts from all sources were \$266,874, an increase of \$45,246 over last year.

The Board of Directors have decided to observe 1891 as the quarter centennial year. Our Conference is asked to raise during 1891 \$2,000. We most heartily endorse the purpose of the Board, and pledge ourselves as members of this Conference to use our best endeavor to raise the amount asked. The Knoxville District has already pledged \$1,000 to Murphy Academy, located at Sevierville. The balance of the Conference ought to raise the remaining \$1,000.

This Society has appropriated this year \$10,400 to the schools within the bounds of our Conference. This is more money than is spent in our Conference by all the other connectional societies. This one fact should cause us to be loyal to this organization. Last year more than one-half of the pastoral charges reported no collection for this society, and yet we received over \$15,000 the previous year. Gratitude should inspire us to faithfully present this cause.

#### U. S. GRANT UNIVERSITY.

During the past year this institution has enjoyed unprecedented prosperity, the enrollment at Athens and Chattanooga aggregating 524. The year book of the past session represents six colleges, or departments, and forty-two teachers in the faculty. At both centers, as heretofore, the College of Liberal Arts, with academic departments, are being taught.

The *School of Theology* is connected with the Athens division, and enrolled the past year in the different classes twenty-nine

young ministers. This school is established on the same basis as the older theological schools of the Church. The object of this department is to train young men in every branch of theological science for effective work as preachers of the gospel. The general culture of our age, and the widening of christian thought, demands a well-trained ministry.

The *College of Medicine*, founded one year ago, is located in Chattanooga. This department is well equipped, with full courses of study and an able faculty. The graduating class at last commencement numbered *five*, with an enrollment for the year of forty-one. Under the leadership of Dean Cobleigh, this department of the University has enjoyed unprecedented prosperity. Chattanooga is destined to become one of the great medical centers of the South; and every member of the Conference is earnestly requested to aid in its patronage and upbuilding.

The *Scholastic Gymnasia* of associated academies, or preparatory schools, has never enjoyed greater prosperity. The enrollment in this department exceeded during the past year 1,500; so that the entire enrollment of this scholastic plant was over 2,000.

The property, as now controlled by the U. S. Grant corporation, at Chattanooga and Athens, consisting of lands, buildings and endowments, is valued at over \$300,000.

The *Bennett Hall* at Athens, for young ladies, is now nearing completion. This beautiful structure comes to us through the generous donation of Mrs. P. L. Bennett, of Pennsylvania. It contains thirty-three rooms, and, when finished and furnished, will have cost \$8,000. It will be opened for the reception of young lady students December 1, 1890.

The *New University Building*, purchased last April one year ago, is being slowly finished. Through the efforts of Chancellor Spence some \$6,000 was raised and expended for material and work during the past year. The trustees expect to have the building completed before next commencement.

The fall term of U. S. Grant University has opened at Athens with at least thirty per cent. over the previous year. In the Chattanooga division the increase over last year is at least fifty per cent. in both the medical and literary departments, and great harmony prevails throughout the entire scholastic system.

*Resolved.* 1. That we hereby express our grateful acknowledgment to our Heavenly Father for the continued peace and prosperity in the schools within the bounds of our Conference.



2. That we greatly rejoice in the increased prosperity of the Chattanooga Medical College, and heartily endorse the methods and splendid work being done by its Dean and Faculty.

3. That we will give our special attention to the interests of the School in Theology as now connected with the Athens division of the University; and that we will urge upon our young ministers the necessity of taking the prescribed course.

4. That the Bishop is hereby requested to appoint the following brethren to positions in the Faculty of the U. S. Grant University: John F. Spence, Chancellor; R. J. Cooke and J. C. Wright, Professors.

We nominate Rev. S. G. Ketron as a member of the Board of Visitors of U. S. Grant University for the term of three years.

5. That we accept the apportionment made to the Conference for the ensuing year by the F. A. and S. E. Society, and direct the Presiding Elders to apportion it among the several charges; and that we pledge ourselves as pastors to give one service at each appointment to this cause.

6. That we recognize in Bishop J. M. Walden, President, and Dr. J. C. Hartzell, Corresponding Secretary, of the F. A. and S. E. S., active and faithful friends of our educational work in the South, and hereby express our grateful recognition of their unwearied labors to build up and advance the work of education throughout our Southland.

7. That the following persons are hereby elected Trustees in the Grant Memorial University, to fill the place of those whose term expires in 1890, viz: J. F. Spence, T. B. Russell, R. J. Fisher, J. H. Hornsby, J. K. P. Marshall and D. A. Bolton.

#### AFFILIATED ACADEMIES.

I. POWELL'S VALLEY SEMINARY.—This institution is on the tide of its greatest prosperity. The enrollment the past year reached 209. Its central location, its facilities and buildings, place it in the foremost rank of our academic schools. Prof. Ed. R. Sing, a graduate of Grant University, is the scholarly principal. He has three good assistants, and is accomplishing a splendid work for the youths within the bounds of the patronizing territory. We most heartily commend this school to our Church, and all friends of a liberal education.

II. KINGSLEY SEMINARY.—Prof. Joseph H. Ketron, A. M.,



founded this institution in the year 1877. He has enjoyed continued success, and is still the honored principal. Since its organization, between six and seven hundred students have been enrolled, one hundred and fifty trained and some twenty-five young men aided in their preparation for the ministry. The location is first-class, the patronizing territory extensive, and the school is of great importance to our Church, and deserves the patronage of our people. We give it our hearty endorsement.

III. OAKLAND SEMINARY.—This school is rapidly forging its way to the foremost rank in our academic system. It is well located, has a large school building, surrounded by fifteen dormitories, in the midst of a splendid campus. Prof. W. W. Weems is the popular principal. The enrollment the past year reached 175. The present outlook was never more hopeful for a great school. We commend it to the patronizing territory.

IV. PARROTTSVILLE SEMINARY, located in Cocke county, near the North Carolina line, occupying the centre of a large patronizing territory. The school during the past year was under the control of Prof. J. M. Williams, and the enrollment reached 100. The trustees have recently elected Prof. M. H. Monroe, a graduate of Grant University, a fine scholar and an able preacher. The buildings and grounds are well adapted for academic purposes. We recommend this young and growing school to the people in the patronizing territory.

V. MOUNTAIN CITY ACADEMY.—This young and promising institution is enjoying great prosperity under the principalship of Prof. Samuel A. Crockett, a graduate of Grant University. Prof. Crockett and his elect lady organized this school one year ago, and have succeeded in building up a strong school of over 100 students. We heartily commend this institution and its faculty to all friends of a liberal education. We believe no school in the bounds of our Conference has a more promising future.

VI. MURPHY ACADEMY.—This institution is located in Sevierville, the very heart of a large Methodist patronizing territory. A Board of Trustees has been created under the law of the Church, and a deed executed under the requirements of the Discipline. A beautiful brick building is rapidly approaching completion, and when finished the property will be worth \$10,000, the most of which has already been secured. No where within the bounds of our Conference is there a place more desirable for the founding of

a church school. We cordially extend the hand of welcome to this the youngest of our academies, and ask the earnest co-operation of preachers and people.

VII. WARREN COLLEGIATE INSTITUTE.—This institution has suffered for years from financial embarrassment. Brother Mc. Earnest has for several years patiently borne the burden of a debt now amounting to some \$2,400. It has recently been sold to satisfy the claims of Brother Earnest. Unless something is done in the near future this valuable property will pass forever from the control of our Church. Rev. M. H. Monroe was the principal during the past year, and conducted a good school under these adverse circumstances. We can only recommend that some action should be taken immediately to save this property.

VIII. HOLSTON SEMINARY.—The oldest and weakest of our academical schools. Rev. J. A. Kaull has been employed for the ensuing year. The property is under the joint control of the M. E. Church and the M. E. Church, South. No action has been taken with reference to our property interest.

IX. SUNBRIGHT SEMINARY.—This institution was presented and accepted by this Conference one year ago. It is well located, no graded school within twenty-five miles, and is 106 miles north of Chattanooga, on the C. S. R. R. The property consists of a two-story building and six acres of ground. The trustees ask the sympathy and helping hand of our Conference. We recommend this institution to the patronizing territory. We recommend Rev. A. B. Wright for the financial agent for the ensuing year.

#### THE BOARD OF EDUCATION OF THE M. E. CHURCH.

WHEREAS, The Board of Education is doing a work second to none in its importance in the way of education of worthy but indigent young men preparing for the ministry, and its benificent hand has been most generously extended to the Holston Conference; therefore, be it

*Resolved*, That we express our full endorsement of the Educational Board of our Church, and pledge ourselves to observe Children's Day, so far as practicable, in our charges, and thereby urge the rightful claims of this Society upon the attention of our people.

Respectfully submitted.

T. R. WEST, Chairman.

L. E. PRENTISS, Secretary.

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**SUNDAY-SCHOOL UNION AND TRACTS.**

Your Committee on Sunday-school Union beg leave to report, that the Board of Managers, in view of the pressing demand of the Sunday-school work in various parts of our country, especially South and West, urge an increase in the collections for the Sunday-school Union during the incoming year. Fifty thousand dollars are asked, one hundred and thirty-five dollars being the sum apportioned to the Holston Conference. The Board recommend that this amount be divided among the districts, and that the Presiding Elders apportion to the charges.

Therefore, your Committee recommend the plan of the managers, and request that all the pastors see that the amounts apportioned to their charges be collected.

We, your Committee on Tracts, would report, that to carry on its work at home and abroad the Society is greatly in need of funds. Countless thousands may be reached in this way that perhaps would not be reached in any other. For the present year the Society asks the Church for fifty thousand dollars to carry on its benevolent work. The amount asked at the hands of the Holston Conference is one hundred and thirty-five dollars. We recommend that this amount be divided among the districts, and that the Presiding Elders apportion to the charges, and that each pastor collect the full amount assigned to his charge.

W. R. BYERLEY, Chairman.

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**CHURCH EXTENSION.**

WHEREAS, We, as a Conference, owe much of our growth and prosperity to the work done among us by the Board of Church Extension; therefore,

*Resolved*, That we will increase our efforts to enlighten our people with reference to the work and needs of the Church Extension Society.

*Resolved*, That we will earnestly endeavor to secure aid for it by presenting its claims and urging our people to contribute liberally to its support, and if possible, meeting the full apportionment to our various charges.

THOMAS B. RUSSELL, Chairman.

### CHURCH LITERATURE.

All the duties of the pastor are important. If a thing is a duty, it ought to be done; if it ought to be done, it is a moral wrong not to do it. It is certainly the duty of every preacher to use all diligence to circulate our books and periodicals. Your Committee would emphasize this, as it relates to our Sunday-school supplies.

Loyalty to our vows as members of the Church, demand that we use our own literature in preference to all others. We especially condemn the putting into our own Sunday-schools a literature for which no Church is responsible, either for its literary taste or doctrinal soundness.

We regard it as a very grave error, a flagrant breach of trust, for any member of our Church to consent to the introduction of any lesson-papers or other literature into our Sunday-schools, but that published by our own Church.

Secondly. All the Church papers are equal in their connec-tional interests: yet each has a peculiar importance, and imposes special obligations in its local mission, in the field it is to occupy.

We would make no invidious comparisons. The Methodist Advocate, and its fearless and able editor, Dr. T. C. Carter, continues to be the advance guard of our beloved Methodist Episcopal Church in the South, and the impregnable line of defense around the good name of our Bishops, the character of our Conferences, the interests and welfare of preachers and people, and the honor of the whole Church.

It is the indispensable organ of district work, the channel of communication between presiding elders, pastors and people, the inestimable source of inspiration in every good work to all our people, and especially in our educational enterprises and work.

We would declare in the most emphatic terms, that it is our most solemn and unequivocal conviction that no other paper published by the Church can supply our present, pressing needs, no other paper can meet the demands of the times, and a failure to co-operate with it to our utmost ability is to withhold our support from the only and most potent agency for our Church in this territory. The Methodist Advocate in every Methodist home in the South, is the inscription on the banner of the Holston Conference.

We rejoice in its improvement and increasing acceptability and



usefulness. And we extend to Dr. Carter our warmest sympathy and most hearty congratulations, and unswervingly pledge to him our continued support and energetic co-operation.

We cordially invite all the presiding elders, pastors and people to use the columns of the Methodist Advocate in every way consistent with the general interests of the paper, to promote the welfare of the district, by publishing notices of revivals, dedications, new Church enterprises, quarterly meetings, and intelligence on all lines of Christian work.

S. G. KETRON, President.

SIDNEY TINKER, Secretary.

### TEMPERANCE.

WHEREAS, The rum traffic is still bidding defiance to every effort to curtail its fearful inroads upon society, and is still spreading its devastating influence over this fair land, and is yet the greatest curse of this age or of any age, and is yet in the hands of a very dangerous class of citizens. is for the most part under the control of persons of foreign birth or foreign proclivities, who care but little or nothing for the sanctity of our Sabbath or for the purity of our homes.

*Resolved*, therefore, 1st, That as a Conference we pledge ourselves once more in fear of the Great Head of the Church that we will never relax our efforts in the great warfare against the demon of strong drink until the last rum shop in every State in this Union is closed and closed forever by the strong arm of prohibitory law.

2nd. That the gratitude of all good citizens and friends of law and order in the whole country is due the Congress and Senate of the United States for their timely and prompt action in reference to the original package question, by which the adverse decision of the Supreme Court was made of no effect; and by their vote touching this matter closed the doors of possibly forty thousand saloons in one day.

3rd. And that the thanks of the whole people are due the Chief Executive of the general government for his ready endorsement of this opportune measure that gives such wonderful vantage ground to the prohibition cause.

T. H. RUSSELL, Chairman.



**AUDITING COMMITTEE.**

The Auditing Committee has carefully examined the accounts of the Presiding Elders and find them correct.

M. A. RULE, Chairman.

**STEWARDS' REPORT.**

The following amounts have been received :

From the Chartered Fund. ....	\$ 30 00
“ “ Book Concern. ....	675 00
“ “ Conference Collections.....	235 00

Total receipts.....\$940 00

Disbursed as follows :

Amounts necessary  
to aid claim-ants the  
coming year.

To Mrs. Jones. ....	\$100	Taken by T. R. West.....	\$300
“ “ Cobleigh.....	85	“ “ “ .....	300
“ “ Hughes.....	40	“ “ J. D. Droke.....	200
“ “ Guthrie.....	20	“ “ S Tinker .....	150
“ “ Forester. ....	30	“ “ A. C. Peters.....	150
“ “ Morrison.....	20	“ “ T. H. Hodge.....	150
“ “ Duggan ....	25	“ “ G. M. Stone .....	150
“ “ Murphy.....	30	“ “ P. H. Henry.....	150
“ “ Milburn.....	20	“ “ T. S. Walker.....	150
“ “ Still.....	20	“ “ G. Julian.....	150
“ “ Henry.....	30	“ “ D. S. Hodsden....	150
“ “ Ballenger. ....	20	“ “ W. H. Rogers.....	150
“ “ Carter.....	20	“ “ J. L. Neely.....	150
“ “ Seaton.....	25	“ “ T. S. Walker.....	150
“ “ Haskell.....	50	“ “ J. S. Petty.....	250
To D. B. Lawton.....	60	“ “ J. J. Manker.....	200
“ W. C. Graves.....	50	“ “ himself.....	200
“ E. B. Clark ....	75	“ “ T. R. West.....	300
“ W. H. Rogers.....	55	“ “ himself. ....	200
“ George Julian.....	30	“ “ himself.....	150
“ S. W. Hyden.....	15	“ “ D. S. Hodsden....	100
“ A. J. Greer ....	75	“ “ N. M. Baldwin ...	300
“ W. R. Long.....	30	“ “ himself.....	200
“ A. G. Watkins.....	15	“ “ M. M. Murrell....	150

Total disbursed.....\$940

Total estimated.....4500

BENJAMIN CRIST, Chairman.

**MISSIONS.****ATHENS DISTRICT—**

Blue Spring.....	\$ 40
Cleveland.....	40
Ducktown.....	80
Kingston.....	150
Loudon.....	50
Madisonville.....	40
Ooltewah.....	80
Sewee.....	70
Total.....	\$550

**CHATTANOOGA DISTRICT—**

Chattanooga Mission ..	\$ 50
Crossville.....	50
Dayton.....	250
Harriman .....	100
Highland Park.....	50
Hill City.....	100
Mission Ridge and Sherman Heights.....	100
Ridgedale .....	50
South Pittsburg.....	200
Spring City and Rockwood.....	150
Tracy City and Shadrack Hill.....	100
Tracy City Circuit.....	50
Willhoit Church .....	50
Total.....	\$1300

**CLINTON DISTRICT—**

Clinton.....	\$100
Jamestown.....	50
Lansing.....	50
Maynardville.....	50
Newcomb.....	50
New River.....	40
Oliver Springs.....	50
Scarborough.....	40
Speedwell.....	40
Sunbright.....	50
Tazewell.....	50
Total.....	\$570

## GREENEVILLE DISTRICT—

Carnegie and Bristol.....	\$400
Elizabethton.....	40
Ervin.....	40
Jonesborough.....	70
Newport Circuit.....	50
Rogersville Station.....	150
Sneedville.....	50
Watauga.....	50
Total.....	\$850

## KNOXVILLE DISTRICT—

Emert Cove.....	\$ 80
Knoxville—Asylum Street.....	150
City Mission.....	200
Luttrell Street.....	400
Maryville.....	100
Morristown and Newport.....	200
Mossy Creek.....	100
Total.....	\$1,230
Grand total.....	\$4,500

I approve.

J. M. WALDEN.

## MEMOIRS.

## Rev. WILLIAM M. HASKELL.

The subject of this sketch was born in Anson, Maine, June 11, 1818, and closed his eyes to earth to open them in heaven, February 8th, 1890. He was married November 19th, 1846, to Miss Sarah Lawsha, of Pulteney, New York.

A short time before his death he was assisting his pastor, Rev. P. H. Henry, in a protracted meeting—was taken with a severe cold, which rapidly developed into pneumonia, which soon accomplished its work. He was educated at Maine Wesley Seminary, and studied law for some time under his father. In early manhood he came South, settled for a time in Alabama and removed soon to Mississippi. As near as we can determine, he

was converted when about fifteen years of age. He entered the Mississippi Conference, at a date we cannot determine. In 1844, on account of his anti-slavery principles, he went to New York and joined the Genessee Conference. For twenty-eight years he traveled as an itinerant Methodist preacher. However, five months of one of those years he spent in the United States army as chaplain of 136th regiment of Pennsylvania volunteers. His pastorates were always characterized by gracious revivals and the salvation of many souls.

In 1852, under the labors of his Presiding Elder, Rev. F. G. Hillard, D. D., he was led to accept entire sanctification as a distinct experience and was gloriously brought into its blessedness and joy. From that day until the day of his triumphant death, he was a zealous advocate and a shining example of this distinguishing feature of Methodism. In 1872 he was transferred to this Conference, in which he continued to do efficient work until he ceased at once to work and live.

When the East Tennessee Holiness Association was organized some years ago, he threw his whole soul and energies into the blessed work of promoting its aims, and continued to be an active worker until he went sweeping through the portals to the home of the redeemed.

As a preacher, we knew but little of him. But we are told he was a clear expounder of the gospel—energetic, instructive, giving his hearers clear conceptions of the great doctrines of the Bible. He was eminently successful in leading sinners to pardon and saints to holiness.

There is a grandeur in such a life, there is sublimity in such a death.

S. TINKER.

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**Rev. C. S. LONG, Ph. D.**

Rev. C. S. Long, the oldest son of Rev. William R. and Sarah Elizabeth Long, was born in McMinn county, Tennessee, January 3, 1850. Was married to Miss Flora S. Smith, daughter of Rev. William Smith, of the Northern New York Conference, in 1879. He was converted when about eleven years of age, and united with the Church under the labors of Rev. H. H. Burk. Early in life he developed a taste for books and an insatiable thirst for education. These possibilities, under the influence of his devoted

father, and the fostering eye of a Christian mother, were grandly developed under the academic shades of East Tennessee Wesleyan, now U. S. Grant University, where he graduated in the scientific course in 1875, and to which he returned and completed the classical course in 1878. He was greatly aided in his struggles about entering the ministry by Rev. J. W. Mann, D. D., under whom he was licensed to preach. He was admitted to the Holston Conference in October, 1875. His first charge was Asheville, North Carolina, where he did a grand work in connection with Candler College, in addition to his ministerial labors. In the autumn of 1877 he was sent to Powell's Valley, where he accomplished another grand work in developing Powell's Valley Seminary. In March, 1880, Bishop Wiley appointed him a missionary to Japan. He hastened to leave the land of his birth and the endearments of home and family ties and go, at the bidding of the Church, which to him was the voice of God. The center of his field was Nagasaki. Here, in addition to other arduous missionary labors, he founded an institution of learning and baptized it Cobleigh Seminary, which stands as a beacon light upon that dark, benighted shore. From this immortal monument to himself, as well as to Dr. Cobleigh, will go out scintillations of living light and streams of sanctifying influence which will be a mighty force in all that heathen empire.

True, that great, sanctified brain, from which emanated great thoughts that crystalized into great plans and purposes and mighty forces, has ceased to work, but the ideas generated in that brain have become interwoven with the fabric of our Church work and Church life, and these give shape and potency and inspiration, while the great pure spirit ranges the elysian fields beyond the stars.

Dr. Long had conceived the idea of translating the Bible into some of the dialects of Japan, yet without the blessed word of God, and of writing a commentary upon the entire Scriptures for Japan, and had suggested it to one of the Bishops and the Bishop had approved the purpose and Dr. Long had begun the work. But the pen has fallen, the hand, lovingly extended to lift up a nation, is palsied, but the thought has burned itself into other hearts and the work will go on.

His life will forever stand out as an object lesson, teaching others how to live, and will be reproduced in the generations unborn.



A life that has its roots in sacrifice, whose central thought, whose motive power was sacrifice for the good of humanity, cannot die. Immortal as God is that life that lives for God and humanity. Dr. Long's life will be a presence in our lives forever. We have breathed his spirit. He has infused his spirit into the whole fabric of the church in America. And in Japan that spirit and heart and brain has permeated society, and the throbbing heart and pulsating brain of the living will be felt until the millennial glory shall dawn.

Our brother is not dead—he is among us. We will never lose the magic touch. We will never cease to feel the mighty uplift of his sublime life. Like Abel's life of accepted sacrifice, which lives on through the centuries, and continues to speak to all hearts, so the consecrated life of this devoted servant of God so signally owned and blessed by the great Head of the Church will speak in inspiring accents until Japan is redeemed and her idol is given to the moles and the bats. We cannot say servant of God, farewell. No, you are not gone; your spirit touches ours, and we say hail to a brother with us, inspiring us to grander lives for God and the church.

SIDNEY TINKER.

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#### **SARAH ELIZABETH LONG.**

Sister Long, whose maiden name was Atlee, was born in Gettysburg, Penn., April 4, 1829, and came with her parents to the State of Tennessee when but a child. She was converted and united with the Methodist Episcopal Church when but 12 years of age. She was married to Rev. Wm. R. Long, her now severely stricken husband, Nov. 4, 1847. Considering the time and circumstances of her early youth, she had a liberal education. She was rarely endowed with all the qualities that make a gifted, strong-minded woman. She possessed in a marked degree, those queenly qualities—a holy ambition to be great in goodness and good in greatness. She was as remarkable for her industry as she was for her natural endowments. She was compelled to labor hard on account of the burdens of a large family committed more to her than ordinarily to mothers on account of the itinerant life of her husband. Yet beside the heavy domestic cares and labors of a faithful mother, she found time to read

much. It was her ambition to leave a printed volume to influence the world after she had left it, and she has left valuable manuscript matter containing much valuable thought, which, it is hoped, will yet crystalize into book form, and go out on its errand of love. For forty-two years she shared heroically, cheerfully, patiently, the joys and sorrows, trials and triumphs, vicissitudes and victory, struggles and storms of a Methodist preacher.

Our sainted sister, from the first of her married life, shared the cross of family worship, and in the absence of her husband, which was frequent and protracted, she never let the holy fire cease from the family altar. She was an earnest, active worker in all departments of church work, and impressed her life and character upon the people among whom she lived, and more especially upon her own family, twelve in number, whose happy conversion and union with the church she lived to witness. She was especially interested in the work of the Missionary Society, and was an active official of the Woman's Foreign Missionary Society of the church. Eternity only can tell her influence upon her distinguished, gifted, consecrated, but not untranslated son, with whom she now mingles. No wonder C. S. Long was the full-orbed Christian, the symmetrical man that he was. With such a mother, the possibilities of any boy are incalculable. And the influences of such a life can never die. Such a character contains the imperishable seed that will reproduce itself in the lives of unborn generations. Sister Long has built her own monument—one more enduring than marble or brass—the influence of a holy life. She has bequeathed to the church and her children a legacy infinitely richer than that of the Rothschilds—the wealth of a spotless life—the priceless jewels of a Christian mother. Sister Long is not gone from us; *she is enthroned in the family, and will rule there with the scepter of love until the whole family shall be reunited before the Throne.*

There is an Almighty presence in the life of a holy woman—a Christian mother—that will remain forever. That holy inspiration she gave her husband, that moulding hand of a purified life upon her children, that magic touch she gave the church is immortal.

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MARY E. REED, wife of Rev. P. H. Reed, aged 60 years, was born in Jefferson county, Tennessee, and died at her home in the

same county, May 18, 1890. She was married, December 18, 1844 to Rev. P. H. Reed, of this conference. As the fruits of this union there was born unto them two sons and two daughters. She professed faith in Christ and united with the Methodist Episcopal Church when fourteen years of age.

In all the relations of life she was faithful and devoted. The heroism of the "Methodist Itinerant" has elicited admiration, having done much towards giving Methodism its commanding position among the moral forces, working so effectually in the uplifting and Christian civilization of the race.

While this is true, the fact should never be forgotten that the spirit of self-sacrifice, the cheerfulness and patience with which the wives meet the burdens and endure the privations known only to Heaven and themselves incident to their positions should never be lost sight of. To them we owe more for success than the church is wont to estimate.

In war the soldier on the battle field is hailed as the country's deliverer, and yet the mother, wife, sister and daughter at home, praying and sympathizing give inspiration which nerves the arm, and thus contribute scarcely less to the bringing of victory and peace than the man who by valor of arms overcomes; so, in our work, to dear wife at home, praying for us, caring for children and practicing economy, we owe for ability to work more than can possibly be estimated in time. But when we rise to the full import of the Divine declaration: "I heard a voice from Heaven saying, unto me, write: From henceforth, blessed are the dead who die in the Lord. Even so, saith the Spirit, for they rest from their labors, and their works do follow them," then, and not till then, shall we know the value of their work. Of this principle, Sister Reed, in life, was an illustration.

The fatal illness was of long duration, but through all, patient and resigned, she illustrated, grandly the faith which stands not in the wisdom of man, but in the power of God. After years of suffering, on May 18, 1890, when nature had awoke from the dormant sleep of winter, flowers blooming, birds singing, and God's banner of beneficent magnificence seemed waving all around, our dear sister, loved in life, and honored in death, calm and triumphant, exclaimed: "Glory to God!" "And she was not, because God took her." "Mark the perfect man, and behold the upright, for the end of that man is peace."

**MARY J. HODSDEN, WIFE OF REV. D. S. HODSDEN.**

Mary J. McBath was born in Sevierville, Tenn., December 21, 1853, and died June 7, 1890. She was reared in orphanage by an uncle, W. C. Murphy, her father having died when she was at the tender age of ten years, and the mother several years before. September 29, 1869, she was united in marriage to Rev. D. S. Hodsden. To brother and sister Hodsden were born seven children, two of whom died in infancy. Two sons and three daughters survive her. When thirteen years of age, she professed religion and united with the Methodist Episcopal Church, South.

Home is the center from which go out the influences which make the world better or worse. Here wife and mother is queen, and when consecrated by religion her influence can but be good. In her sphere the wife and mother do not appear conspicuous in the great battle being pushed for the incoming of millennial glory; but here, as in nature, the silent forces are mightiest. The sunshine and dew make no noise, yet exert an influence immeasurable in the vegetable world. Of the thought suggested, Sister Hodsden was an example; unpretending in manner, retiring in disposition, her true worth was known only to those who knew her best. The frequent removals, the meagerness with which the ministry is supported oftentimes, together with privations, was accepted by Sister Hodsden with cheerfulness, not to say joy born not of earth. In her home was perpetual sunshine. Deprived much of the time of the presence and counsel of her husband in training the children, she was diligent in her efforts to rear them in intelligence and honor. In this she was succeeding well, but now her work has ended; yet the influence of her life will live on. The illness terminating her earthly existence was brief. Death, however, found her ready. What tender words are these, uttered when death's solemnities are coming in as silently but surely as the morning light: "*Children, be good to one another.*" How consoling these: "*If this is death it is pleasant to die!*" "Oh! Death, where is thy sting?" To us, the survivors, how suggestive these words: "*I might have done more than I have, but I am in the hands of my Saviour, and my way is clear!*" The clouds lift! Hail a sky without a cloud! A day with no night to follow! A life without a death. One by one we are going. Oh, Heaven! Sweet Heaven! At thy golden



gates, our loved ones. *My* loved ones are waiting and watching. May we meet them in the "Summer Land of Song."

"The righteous hath hope in His death."

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### RESOLUTIONS.

#### BISHOP WALDEN.

*Resolved*, That we hereby express our hearty thanks to Bishop J. M. Walden, D. D., LL.D., for the manly and impartial manner which has characterized his presidency during the present session of our Conference, and assure him of a hearty welcome when in the order of the church it shall become his duty to visit us again.

#### CITIZENS OF GREENEVILLE.

*Resolved*, That we sincerely thank the good people of Greenville for the royal manner in which they have entertained the Conference during our stay in this lovely and historic city.

#### REV. J. D. DROKE.

*Resolved*, That we are especially grateful to Rev. J. D. Droke and the Committee of Entertainment for the unremitting labor that they have bestowed in caring for all our wants, and for the cordiality with which they have responded to all our calls.

#### PASTORS AND CHURCHES.

*Resolved*, That we extend to the pastor and trustees of the Baptist Church our sincere thanks for the use of their church building, and to the pastors and trustees of all the city churches for the use of their pulpits on the Sabbath.

#### SECRETARIES AND TREASURERS.

*Resolved*, That the Secretaries and Treasurers of the Conference, who have been most faithful in all their work, are hereby most earnestly commended and heartily thanked.



## STATISTICS NO. 1,

NAMES OF CHARGES.	MEMBERSHIP.				Baptisms		CHURCH PROPERTY.					
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	No. of Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church property.
ATHENS DISTRICT.												
Athens.....	10	141	2			1	1	4,000				
Athens Circuit.....	39	415	5	7	8	14	8½	3,700			850	
Blue Spring.....	104	400	6				8½	3,500				
Chatata.....	25	225	1		3	15	5	3,000	1	200		
Cleveland.....	41	151		1	2	19	1	3,500	1	1,000	825	
Cleveland Circuit.....	57	362	4	2	3	32	7	5,000			350	
Decatur.....	26	410	2	10	4	7	6	3,500	1	500	100	
Ducktown.....	10	51		1			2	1,800			35	200
Kingston.....		75		1			1	1,000				
Loudon.....	48	251	2				4	4,000				
Madisonville.....	23	151	1	3	6	5	3	1,600				
Ooltewah.....	35	173		1			1	800				
Sewee.....	19	203	2		5	19	2	1,800			600	
Sweetwater and Philada	8	50					1	1,100				
Tellico.....	30	178	3	2	2	3	2	1,200				
Wildwood.....	20	169	2	2	10	6	6	7,000			800	
Totals.....	495	3,405	30	30	43	121	58½	46,500	3	1,500	3,560	200
CHATTANOOGA DISTRICT												
Chattanooga—												
Chattanooga Circuit												
First Church.....	25	535	3	2	4	15	1	60,000			1,200	
Mission Ridge and Sherman Heights..	29	85		2	2	6	2	3,200	1	625	450	700
Ridgedale and Highland Park.....	2	52				1	1	2,800			1,300	1,300
Willhoit Church.....		42	2				1	15,000				
Crossville.....	16	254		2	2	12	3	600	1	500	10	
Dayton.....	12	39		3		1	1	5,000				62
Emory Gap.....	20	225		2		5	1	200				
Graysville.....	42	322	2	7	11	29	4	2,500				15
Hamilton.....	68	262	3	3	2		5	3,500	1	200	556	
Hill City.....	2	55	1	1	1	3	1	1,800			40	
Jasper.....	40	192		5	6	10	3	3,000	1	200	20	
Pikeville.....	17	233	1	3	2	13	4	2,000	1	500	60	85
Rockwood.....	22	89				7						
South Pittsburg.....	21	101	2	1	4	6	3	5,000				132
Spring City and Vine Grove.....	20	139	1	4	2	3	2	5,500	2	1,500	25	
Spring City Circuit.....	4	90	1	1		6						
Tracy City.....	15	135	4			19	1	1,500			75	13
Totals.....	355	2,850	20	36	37	135	33	111,600	7	3,525	3,736	2,307
CLINTON DISTRICT.												
Andersonville.....	19	339	6	5	5	15	6	4,600			1,200	
Big Valley.....	45	360	4	9		25	8	3,500			1,000	
Clinton and Coal Creek.	13	95	1	2	3	5	2	3,000				
Cumb. Gap and Tazewell	28	346	4	3	4	14	5	2,000				
Pincastle.....	30	279	3	5	14	20	5	7,300	1	600	1,500	
Jamestown.....	10	160	1		2	13	1	800			650	
Jellico.....	13	40				4	1	3,500				370
Maynardville.....	19	337	2	1		11	7	2,000			200	
Mount Vernon.....	24	343					4	1,750	1	200		
Newcomb.....	40	45				2	1	1,000				
New River.....		211	2		17	12						
Oakdale.....	41	196	1		1							
Oliver Springs.....	19	114	4	3	4	1	1	300				
Rutledge.....	8	321	1	3		7	5	3,200				

## HOLSTON CONFERENCE FOR 1890.

Present indebtedness on Church property.	Current Expenses (sexton, light, fuel, etc.)	Sunday-Schools			BENEVOLENT COLLECTIONS.												Ministerial Support.		Other Benevolent Collections.	
		No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	For Missions.			For Board of Church Extension.	For Sunday-school Union.	For Tract Society.	For Freedmen's Aid and Southern Education Society.	Education. Other ed. objects	Children's day.	For American Bible Society.	For Woman's Foreign Missionary Society.	For Woman's Home Missionary Society.	For Pastor, House Rent, Presiding Elder and Bishops.	For Conference claimants.		
					From Churches.	From Sunday-schools.	Total.													
.....	75	1	10	218	25	52	77	8	1	1	5	3				20		851	6	.....
200		4	23	215	7		7	1										355	1	.....
.....		6	30	300	9		9											70		.....
.....		4	25	200	1		1													.....
.....	150	1	16	110	62		62	8	1	1	5		5	1	2	2		340	6	.....
.....	50	5	49	370	30	20	50	7	2	2	2		1	2	6	6		391	2	.....
.....	25	4	24	250	6	4	10	10										264	2	.....
.....	5	2	12	50	2	3	5	2										85	2	.....
.....		1	8	45	10		10	5	1	1	4	1		1	1	1		426	2	.....
.....		4	40	240																.....
.....		2	10	70	5		5	2	2	1				1				159	1	.....
.....	12	4	40	180	5		5											110		.....
.....		1	7	45	10		10											60	1	.....
.....		3	12	100	1	1	2											120		.....
.....	26	3	21	180	6	3	9				1							240		.....
200	343	45	329	2,573	179	83	262	43	7	6	17	4	9	7	29	9	3,471	23	.....	
.....	850	3	65	582	215	70	285	68	12	7	49	112	42	12	244		2,325	28	700	
1,175	65	2	20	150	10	15	25	10	1	1	10	3			2	2	431	3	.....	
1,400	175	2	22	125	19		19	11	1		5		10		1	1	375	2	.....	
3,200	76	1	12	100	15	10	25	10	2	2			5				616		.....	
.....		5	12	175	7		7	3	1		1						191	1	.....	
2,078	75	1	7	41	12	1	13										165		.....	
.....		1	3	14	150	19	1	20		1			1				156	2	.....	
.....	10	2	18	125	3	2	5	4									206	2	.....	
325		4	18	160	20	15	35	11	1	1	1	1		1			310	2	.....	
.....	25	1	9	78	15	10	25	10	1	1	10	3		2			323	3	.....	
.....		3	25	140	15		15	15	2	1	1	2		1			319	1	.....	
.....		4	27	205	7		7	5									210		.....	
.....	24	2	21	170	5		5	4									412		20	
750	90	3	15	150	4	19	23	5	1	1		5		1			319		.....	
.....	37	2	18	210	8	12	20	5	1	1	2	1		1			411	3	.....	
.....		1	15	68	2		2	1									113		.....	
3	50	1	8	50															.....	
9,031	1,478	40	326	2,679	376	155	531	172	22	16	79	128	57	20	245	1	6,882	47	720	
1,126		2	14	150	10	1	11	11	2	1	1	1		1	1	1	291	1	.....	
.....		4	15	80	15	5	20	3									219		.....	
.....	40	1	9	85	10	5	15	10	1		1	1	1	1			351	4	.....	
.....				5			5	10	1	1	1						85	2	.....	
.....	10	2	30	125	26		26	5			4	6					385		.....	
150		2	12	60													93		.....	
1,814	38	1	13	100	10	20	30	10	1	1	25			1	1	1	562	2	.....	
150		2	10	50	5		5	1									55	1	.....	
.....		5	43	210															.....	
.....		1	7	75															.....	
.....		2	8	120		2	2	4									208		.....	
.....				7															.....	
.....	10	1	5	40	10		10		1								160		.....	
100		2	7	70	16		16	2			2						150	2	.....	

## STATISTICS NO. 1,

NAMES OF CHARGES.	MEMBERSHIP.				Baptisms		CHURCH PROPERTY.					
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	No. of Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on church property.
Scarborough.....	27	200	3	3	4	5	5	2,000	1	500		
Speedwell.....	28	250	1	4	7	3	4	2,500			500	
Snubright & Glen Mary.	1	47	1	1	1	4	1	1,000			10	
Totals.....	365	3,683	34	39	62	136	56	38,450	3	1,300	5,060	370
GREENEVILLE DISTRICT.												
Chucky City.....	48	497	3	7	5	16	6	6,300	1	800	100	
Elizabethton and Roan Mountain.....	20	213	4	2	3	40	3	3,500			400	35
Ervin.....	53	338	2	3	3	7	3	2,600			50	
Fall Branch.....	20	611	3	15	2	40	7	12,000				50
Greeneville.....	5	120	1		2	1	1	5,000	1	2,500	300	
Greeneville Circuit.....	15	546	3	4	33	27	9	12,225				
Johnson City.....	9	185	3	1	1	4	1	5,000			122	
Jonesboro.....	17	311	4	4		23	3	3,000				
Kingsport.....	8	550	2	12		20	8	3,500	1	1,000		
Mountain City.....	10	300		4			4	6,000				
Newport.....	25	250	2	1	12	1	9	800			40	
Oakland.....	40	420	3	2	9	7	5	4,700	1	600		
Parrottsville.....	25	280	1	6	7	4	5	4,000			600	
Rogersville.....	7	99	2	3	3	7	1	1,800				
Rogersville Circuit.....	60	300	3	1	4	7	4	3,800	1	500	1,000	
Sneedville.....	40	490	5	6	8	10	5	2,000				
Watanga.....	2	305	3	3		4	2	1,200				
Whitesburg.....	10	177	1	4	5	6	6	3,000	1	175	250	
Totals.....	414	5,992	45	78	97	223	82	80,425	6	5,575	2,862	85
KNOXVILLE DISTRICT.												
Dandridge.....	13	355	2	5		44	3	4,500	1	250		
Emert Cove.....	120	162	1			13	4	2,550			50	
Fair Garden.....	35	600	3	10	10	12	7	4,000				
Knoxville, Asylum Street	57	153	5	1	6	16	1	8,000				
"    First Church.	10	540	8	3	15	9	1	50,000			650	
"    Luttrell Street	6	57				3	1	6,000			1,200	
Knox Circuit.....	40	323	1	10	4		5	7,000	1	600	400	185
Little River.....	33	291	1	2		8	4	2,000			2,000	
Loveville.....	20	455	4	5	4	25	6	4,600			50	
Maryville.....	28	112		1			1	500			500	85
Maryville Circuit.....	68	465		5	5	27	5	4,000	1	300	605	
Morristown & Newport.	18	107	1	2			1	5,000			35	833
Morristown Circuit.....	23	260	1	10	1	9	5	4,000				
New Market and Cedar Grove.....	10	80	1		6	1	2	1,200			150	
New Salem.....	6	322		5	6	22	5	2,200	1	400	16	
Seylerville.....	55	596	2	2	1	30	8	11,000	1	1,000	300	100
Talbot.....	2	50			2		2	1,000				
Thorn Grove.....	39	382	3	4		15	5	3,000	1	300	600	
Totals.....	583	5,310	33	65	60	234	66	120,550	6	2,850	6,556	1,118
RECAPITULATION.												
Athens District.....	495	3,405	30	30	43	121	58½	46,500	3	1,500	3,560	200
Chattanooga District.....	355	2,850	20	36	37	135	33	111,600	7	3,525	3,736	2,307
Clinton District.....	365	3,683	34	39	62	136	56	38,450	3	1,300	5,060	370
Greeneville District.....	414	5,992	45	78	97	223	82	80,425	6	5,575	2,862	85
Knoxville District.....	583	5,310	33	65	60	234	66	120,550	6	2,850	6,556	1,118
Grand Total.....	2,212	21,240	162	248	209	840	295½	397,525	25	14,750	21,774	4,090

## HOLSTON CONFERENCE FOR 1890.

Present indebtedness on Church property.	Current expenses (sexton, light, fuel, etc.)	Sunday-Schools			BENEVOLENT COLLECTIONS.											Ministerial Support.		Other Benevolent Collections.	
		No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	For Missions.			For Board of Church Extension.	For Sunday-school Union.	For Tract Society.	For Freedmen's Aid and Southern Education Society.	Other ed. objects.	Children's day.	For American Bible Society.	For Woman's Foreign Missionary Society.	For Woman's Home Missionary Society.	For Pastor, House Rent, Presiding Elder and Bishops.		For Conference Claims.
					From Churches.	From Sunday-schools.	Total.												
.....	2	4	27	350	7	.....	7	1	.....	.....	.....	.....	.....	.....	.....	.....	141	2	.....
.....	4	22	148	.....	10	.....	10	2	.....	.....	.....	.....	.....	.....	.....	.....	211	.....	.....
.....	1	7	60	.....	9	.....	9	5	.....	.....	.....	.....	.....	.....	.....	.....	164	.....	.....
3,340	100	34	229	1,623	130	43	173	64	6	4	34	8	1	3	2	2	3,075	14	.....
.....	45	6	44	315	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	600	6	.....
100	.....	3	12	120	.....	.....	.....	2	.....	.....	.....	5	.....	.....	.....	.....	190	.....	.....
65	10	1	6	50	23	.....	23	8	.....	.....	.....	.....	.....	.....	.....	.....	157	.....	.....
.....	25	5	45	355	22	10	32	4	1	1	.....	.....	.....	.....	.....	.....	451	4	.....
.....	200	1	16	150	18	22	40	14	3	2	14	.....	3	10	.....	.....	596	4	.....
.....	20	9	80	414	.....	29	29	4	1	.....	.....	.....	.....	1	.....	.....	450	2	.....
.....	112	1	12	130	50	25	75	14	3	3	14	.....	7	3	4	7	598	12	56
.....	4	35	341	10	.....	.....	10	10	.....	.....	.....	.....	.....	.....	.....	.....	192	1	.....
.....	100	5	30	300	10	1	11	4	1	1	1	.....	2	1	1	1	495	1	.....
.....	20	3	22	150	5	3	8	.....	2	.....	.....	.....	.....	1	2	2	49	1	.....
.....	.....	1	8	50	3	13	16	8	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	.....
.....	22	7	46	350	13	4	17	15	3	1	2	.....	.....	2	1	1	420	5	.....
.....	2	12	60	8	14	.....	22	8	.....	.....	.....	.....	.....	.....	.....	.....	248	3	.....
.....	50	1	9	75	4	6	10	2	.....	.....	1	.....	1	1	.....	.....	158	1	.....
.....	.....	1	8	25	24	.....	24	4	.....	.....	.....	.....	.....	.....	.....	.....	208	2	.....
.....	.....	3	15	100	8	.....	8	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	1	3	60	3	.....	3	1	1	1	.....	.....	.....	.....	.....	.....	174	1	.....
.....	25	4	24	204	3	3	6	3	.....	.....	.....	.....	.....	.....	.....	.....	146	.....	.....
165	629	58	427	3,249	204	130	334	116	13	11	39	5	18	19	15	13	5,212	43	58
.....	40	3	33	225	10	13	23	10	.....	.....	2	.....	.....	.....	.....	.....	310	2	.....
.....	1	5	50	8	.....	.....	8	1	1	.....	.....	.....	.....	1	.....	.....	186	1	.....
.....	5	40	250	8	.....	.....	8	12	1	.....	.....	.....	.....	.....	.....	.....	258	6	.....
.....	88	1	14	150	12	18	30	10	2	2	.....	.....	3	2	5	5	676	4	.....
.....	762	2	40	400	176	184	360	85	10	10	112	90	.....	23	70	124	2,025	60	258
4,500	185	2	20	135	35	10	45	5	2	2	5	6	.....	.....	2	1	432	5	.....
430	30	4	30	250	51	10	61	10	3	3	10	8	.....	3	3	2	533	6	27
.....	.....	2	12	60	22	.....	22	9	.....	.....	.....	.....	.....	.....	.....	.....	226	2	.....
.....	3	18	100	13	2	.....	15	7	1	1	1	.....	.....	.....	.....	.....	375	2	.....
185	.....	1	10	90	17	.....	17	4	.....	.....	.....	.....	.....	.....	.....	.....	354	1	.....
103	.....	2	12	90	12	15	25	11	1	1	1	.....	.....	1	.....	.....	311	4	.....
730	100	1	9	76	21	7	28	9	2	2	8	8	.....	.....	1	.....	518	4	.....
.....	15	3	13	150	4	3	7	2	.....	.....	.....	.....	.....	.....	.....	.....	212	1	.....
.....	12	2	10	109	10	.....	10	2	.....	.....	1	.....	.....	.....	.....	.....	68	2	.....
.....	.....	3	15	150	39	4	43	11	.....	.....	3	.....	.....	.....	.....	.....	334	7	.....
.....	30	3	36	266	.....	40	40	8	1	1	65	2	.....	1	5	3	561	5	.....
.....	.....	4	30	175	15	15	30	9	2	2	7	2	.....	2	2	1	429	4	.....
5,948	1,262	42	347	2,726	453	319	772	205	25	25	234	120	3	36	130	136	7,858	116	285
200	343	45	320	2,573	179	82	262	43	7	6	17	4	9	7	29	9	3,471	23	.....
9,131	1,478	40	326	2,679	376	155	531	172	22	16	79	128	57	20	245	1	6,882	47	720
3,340	100	34	227	1,623	130	43	173	64	6	4	34	8	1	3	2	2	3,075	14	.....
165	629	58	427	3,249	204	130	334	116	13	11	39	5	18	19	15	13	5,212	43	58
5,948	1,262	42	347	2,726	453	319	772	205	25	25	234	120	3	36	130	136	7,858	116	285
18,774	3,812	219	1656	12,850	1342	730	2,072	600	73	62	403	265	88	85	521	161	26,498	244	1063



## STATISTICS NO. 2

Name of Charge.	Name of Pastor.	MINISTERIAL SUPPORT.									
		Pastors.			Presiding Elders.		Bish-ops.		Conf. Claim-ants.		
		Claims, including House Rent, or Rental Value of Parsonages.	Receipts, including House Rent or Rental Value of Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	
ATHENS DISTRICT.											
Athens	L. H. Woodworth	800	800		50	50	1		5	1	
Athens Circuit.	T. R. West	500	315	185	60	35	4	1			
Blue Spring	H. H. Burke		70		40	36					
Chatata	R. S. Sampson	300	300		40	33					
Cleveland	G. W. Coleman	500	500		45	45	7	5	9	5	
Cleveland Circuit.	D. J. Nelson	340	340		50	50	4	1	8	2	
Decatur	J. F. Perry	300	225	75	40	37	5	2	7	2	
Ducktown	G. M. Stone	132	85	47	32	26	3	1	5	1	
Kingston	J. A. Baker	400	375	25	50	50	1			2	
London	J. M. Durham				60	43					
Madisonville	G. M. Hicks	300	136	164	40	23	3		4	1	
Ooltewah	L. J. Broswell	250	95	155	30	15					
Sewee	J. P. Shults		60		40	40	1	1	3	1	
Sweetwater and Philada	W. D. Stephenson				40	23					
Tellico	J. F. M. Duggan	200	100	100	36	20		13			
Wildwood	I. H. Miller	400	208	192	55	32					
Totals		4,422	3,609	943	708	558	27	26	41	20	
CHATTANOOGA DISTRICT											
Chattanooga—											
Chattanooga Circuit											
First Church	A. B. Riker	2,000	2,000		300	300	25	25	25	28	
Mission Ridge and Sherman Heights	J. N. Kendall	500	400	100	50	28	3	3	3	3	
Ridgedale and Highland Park	T. C. Warner	175	175		25	25	2		2		
Wilhoit Church	Jno. W. Mann	600	600		50	16					
Crossville	O. B. Rector	325	160	165	40	25	3	1	2	1	
Dayton	E. M. Simpson	500			40	30					
Emory Gap	J. C. Harman	300	130	170	40	31	2		2	2	
Graysville	W. D. Smith	350	275	75	40	30	5	1	5	2	
Hamilton	Hamilton	400	285	115	50		5		5	2	
Hill City	J. D. Winchester	380	380		40	33	3	3	3	3	
Jasper	John Swiney	235	236		40	40	5	3	5	1	
Pikeville	J. J. Krichbaum	325	195	130	40	19	3		2		
Rockwood	W. B. Baldwin	300	382		30	30	3		2		
South Pittsburg	J. P. Morton	400	275	125	60	44					
Spring City and Pine Grove	M. C. Bruner	400	369	31	40	40	3	2	3	3	
Spring City Circuit	W. R. Long	232	186	46		3	1				
Tracy City	John Harrison	250	100	40	13						
Totals		7,672	6,148	997	898	694	64	38	59	45	
CLINTON CIRCUIT.											
Andersonville	H. B. Ogle	350	240	110	50	50	1	1	1	1	
Big Valley	J. L. McKenzie	250	171	79	50	48					
Clinton and Coal Creek	M. A. Rule	325	292	33	55	56	3	3	4	4	
Cumb Gap and Tazewell	D. Richardson	225	85	140	40	26	5	1	5	2	
Fincaisle	A. Y. Snively	375	335	45	50	59					
Janestown	H. B. Creel	200	54	146	50	36					
Jellico	W. C. Miller	500	500		60	84	2	2	2	2	
Maynardville	P. H. Reed	150	55	95	45	34	1				
Mount Vernon	A. B. Wright				50	38					
Newcomb	T. A. Cass	140	140		40	40					



## HOLSTON CONFERENCE FOR 1890.

Name of Charge.	Name of Pastor.	MINISTERIAL SUPPORT.							
		Pastors.			Presiding Elders.		Bish-ops.		Conf. Claim-ants.
		Claims, including House Rent, or Rental Value of Parsonages.	Receipts, including House Rent or Rental Value of Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.
New River.....	W. D. Gorman..	200	159	41	50	48	.....	.....	.....
Oakdale.....	J. M. York.....	150	9	141	40	31	.....	.....	.....
Oliver Springs.....	S. B. Seott.....	250	110	140	50	55	.....	.....	.....
Rutledge.....	M. M. Murrell..	340	207	233	50	45	.....	.....	2
Scarborough.....	Samuel Greear..	300	101	199	50	40	2	.....	2
Speedwell.....	P. W. Shockley..	340	165	175	36	46	.....	.....	.....
Sunbright & Glen Mary.	A. C. Peters.....	200	133	67	30	42	.....	.....	.....
Totals.....		4,595	2,856	1,654	826	768	13	8	12
GREENEVILLE DISTRICT.									
Chucky City.....	T. S. Walker....	600	500	100	60	35	7	3	6
Elizabethon and Roan Mountain	W. R. Byerly...	220	160	60	35	40	.....	.....	.....
Ervin.....	F. H. Little.....	300	133	166	30	28	.....	.....	.....
Fall Branch.....	G. B. Cox.....	500	387	112	60	78	6	4	8
Greenville.....	J. D. Droke.....	540	540	.....	50	55	6	6	4
Greenville Circuit.	B. Crist.....	450	300	130	55	37	4	3	4
Johnson City.....	Thos. B. Russell.	535	535	.....	60	78	3	3	12
Jonesboro.....	J. H. Jennings.	350	150	200	50	45	5	2	5
Kingsport.....	S. G. Ketron.....	400	342	58	60	50	2	1	5
Mountain City.....	J. C. Hodge.....	375	300	75	50	50	7	1	5
Newport.....	H. J. Hamilton..	180	50	130	40	30	3	.....	3
Oakland.....	T. H. Hodge.....	550	375	175	50	42	7	5	3
Parrottsville.....	L. H. Reneau....	300	208	92	40	50	.....	.....	6
Rogersville.....	J. H. Amis.....	175	114	61	40	32	2	1	2
Rogersville Circuit.	H. W. McKenzie	170	170	.....	40	35	3	2	2
Sneedville.....	A. G. Cadle.....	400	90	.....	40	25	.....	.....	.....
Watanga.....	Charles Cox.....	200	146	54	30	24	1	.....	1
Whitesburg.....	N. M. Baldwin..	160	115	45	40	30	4	.....	4
Totals.....		6,405	4,615	1,478	830	764	59	32	71
KNOXVILLE DISTRICT.									
Dandridge.....	J. L. Neely.....	375	271	104	50	39	3	.....	5
Emert Cove.....	G. W. Clendenen	160	165	.....	24	20	3	1	1
Fair Garden.....	R. C. Robertson.	325	200	125	60	53	4	3	12
Knoxville, Asylum Street	J. J. Robinette..	720	625	95	48	45	3	3	4
“ First Church.	L. E. Prentiss..	1,800	1,800	.....	200	200	25	25	22
“ Luttrell St....	H. J. Van Fossen	400	400	.....	30	30	2	2	3
Knox Circuit.....	Will E. Gross....	600	450	150	80	80	5	3	6
Little River.....	J. B. Seaton.....	250	173	77	50	50	4	3	4
Loveville.....	T. H. Russell.....	350	350	.....	50	37	4	1	.....
Maryville.....	J. A. Kaul.....	450	315	135	40	37	5	2	4
Maryville Circuit.....	D. S. Hodsdon..	500	271	229	50	38	4	3	5
Morristown & Newport.	J. S. Jones.....	475	475	.....	40	40	3	3	4
Morristown Circuit.	J. L. Cardwell..	320	200	120	40	13	.....	1	.....
New Market.....	L. S. Fuller.....	125	50	75	20	18	1	.....	2
New Salem.....	P. H. Henry.....	404	280	124	60	47	5	4	8
Sevierville.....	J. A. Nicholson.	580	561	19	80	59	2	.....	5
Talbot.....	W. C. Graves....	.....	50	.....	20	.....	.....	.....	.....
Thorn Grove.....	A. M. Rose.....	400	315	85	60	60	3	3	4
Totals.....		8,234	6,951	1,338	1,002	866	74	59	84



## HOLSTON CONFERENCE FOR 1890.

Education.		Bible Society.		Woman's Foreign Missionary Society.		Woman's Home Missionary Society.		Episcopal Fund.		Conference Claimants.		Children's Day.		Other Collections.		Recapitulation.		
Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Total Cash.	Total Vouchers.	Total Cash and Vouchers.
3				20				1		6 00						102 00	20 00	122 00
								1		1 00						10 00		10 00
																9 00		9 00
																1 00		1 00
1	5 00	1		2		2 00		5		6 00						93 00	5 00	98 00
	3 00			6		6 00		1		2 00						81 00		81 00
								2		12 00						24 00	5 00	29 00
1		1		1		1 00		1		12 00						10 00		10 00
								1		2 00						28 00		28 00
		1								1 00						12 00		12 00
										1 00						1 00		1 00
																7 00		7 00
																10 00		10 00
																2 00		2 00
																11 00		11 00
5	8 00	5	2	9	20	9 00		12		23 00						401 00	30 00	431 00
12	142 81	12			244			25		28						498 00	386 81	884 81
3		2						3		3 00						58 00		58 00
7		2								1 00						55 00		55 00
								1		1 00						37 00	2 00	39 00
																14 00		14 00
1								1		2 00						13 00		13 00
								1		2 00						25 00	10 00	35 00
1								1		2 00						12 00		12 00
3								3		3 00						52 00		52 00
2		2						3		1 00						58 00		58 00
		1						3								41 00		41 00
																12 00		12 00
5																9 00		9 00
1		1														40 00		40 00
1								2		3 00						36 00		36 00
								1		1 00						9 00		9 00
										1 00						5 00		5 00
36	142 81	20			244			40		48 00						974 00	398 81	1,372 81
1		1		1		1 00		1		1 00						21 00	11 00	32 00
1		1						3		4 00						23 00		23 00
										2 00						36 00		36 00
2	4 00															11 00		11 00
																38 00	4 00	42 00
		1		1		1 00				2 00						74 00		74 00
								1		1 00						8 00		8 00
																7 00		7 00
																20 00		20 00

## TREASURER'S REPORT,

NAMES OF CHARGES.	Missionary Society.		Board of Church Extension.		Sunday-School Union.		Tract Society.		Freedmen's Aid and Southern Education Society.	
	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.	Cash.	Voucher.
New River .....	2		4							
Oakdale .....	10				1					
Oliver Springs .....	16		12						2	
Rutledge .....	7		11							
Scarborough .....	10		12							
Speedwell .....	9		5							
Sunbright and Glenmary ..										
Total .....	200		44	11	6		4		34	
GREENEVILLE DISTRICT.										
Chucky City .....	10			10						
Elizabethton and Roan Mt.			2						5	
Ervin .....	23		2							
Fall Branch .....	32		4		1		1		2	
Greeneville .....	40		14		3		2		14	
Greeneville Circuit .....	29		4		1					
Johnson City .....	75			14	3		3		14	
Jonesboro .....	10		10							
Kingsport .....	11		4		1		1		1	
Mountain City .....	8						2		2	
Newport .....	16		8							
Oakland .....	15		15		3		1		2	
Parrottsville .....	22		8							
Rogersville .....	16		2						1	
Rogersville Circuit .....	24		4							
Sneedville .....	8		4						2	
Watanga .....	3		1		1		1		1	
Whitesburg .....	6		3							
Total .....	342		91	24	13		11		44	
KNOXVILLE DISTRICT.										
Dandridge .....	23		10						2	
Emert's Cove .....	8		1		1				1	
Fair Garden .....	8			12	1		1		2	
Knoxville, Asylum Street ..	20			10	1	1	1	1		9
" First Church .....	360		85		10		10		62	50
" North .....	35	10		5	2		2			5
Knox Circuit .....	61		10		3		3		10	
Little River .....	22			9					2	
Loveville .....	15		7		1		1		1	
Maryville .....	6	11	4							5
Maryville Circuit .....	25		11		1		1		1	
Morristown and Newport ..	28			9	2		2			8
Morristown Circuit .....	7		2						1	
New Market .....	10		2							
New Salem .....	43		1	10					3	
Servierville .....	40		8		1		1			65
Talbott .....	5									
Thorn Grove .....	20			9	2		2		7	
Total .....	756	21	141	64	25	1	22	3	92	142
Grand total. ....	2,103	21	486	45	78	1	56	5	270	142





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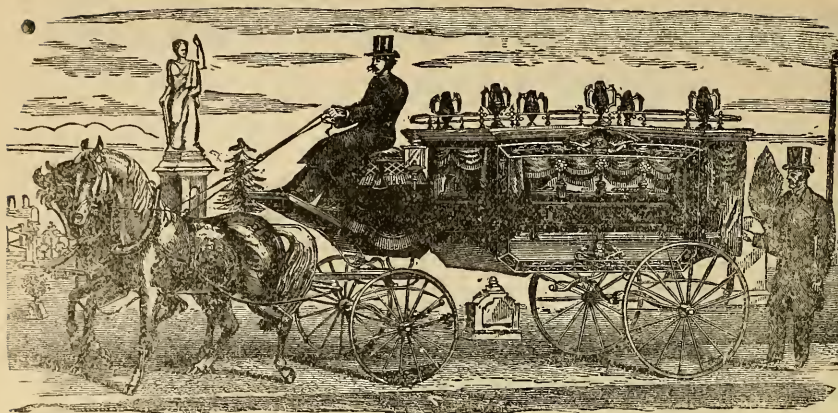
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